

MARCH, 1894.



EDITORIAL.

THE FINANCIAL OUTLOOK,	121
PARAGRAPHS,	122
PUBLICATIONS—THE GREAT EMANCIPATOR,	123

THE SOUTH.

DESTITUTION AT THE SOUTH,	124
ATLANTA, GA.,	125
ANDERSONVILLE, GA.,	126
ALBANY NORMAL SCHOOL, GA.—INFLUENCE OF TALLADEGA,	127
MERIDIAN, MISS.,	128
SKETCH OF DR. CUTLER,	129

THE AMERICAN HIGHLANDERS,	130
GRAND VIEW, TENN.—HORSE NEEDED,	135

THE INDIANS.

A DAY'S PASTORAL WORK AMONG THE INDI- ANS,	136
---	-----

BUREAU OF WOMAN'S WORK.

SELF-DENIAL WEEK—MARCH 18-25,	139
EXCURSIONS TO THE A. M. A. FIELD,	140

WOMAN'S STATE ORGANIZATIONS,	141
--	-----

RECEIPTS,	143
---------------------	-----

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year, in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill.

Rev. ALEX. MCKENZIE, D.D., Mass.

Rev. A. J. F. BEHREND, D.D., N. Y.

Rev. HENRY HOPKINS, D.D., Mo.

Rev. HENRY A. STIMSON, D.D., N. Y.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Rev. A. F. BEARD, D.D., *Bible House, N. Y.*

Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Assistant Corresponding Secretary.

Rev. C. J. RYDER, *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE.

RICHARD S. BARNES.

Executive Committee.

CHARLES L. MEAD, Chairman.

CHARLES A. HULL, Secretary.

For Three Years.

C. T. CHRISTENSEN,
CHARLES A. HULL,
ADDISON P. FOSTER,
ALBERT J. LYMAN,
NEHEMIAH BOYNTON.

For Two Years.

SAMUEL HOLMES,
SAMUEL S. MARPLES,
CHARLES L. MEAD,
WILLIAM H. STRONG,
ELIJAH HORR.

For One Year.

WILLIAM HAYES WARD
JAMES W. COOPER,
LUCIEN C. WARNER,
JOSEPH H. TWICHELL,
CHARLES P. PEIRCE.

District Secretaries.

REV. GEO. H. GUTTERSON, 21 Cong'l House, Boston, Mass.

Rev. JOS. E. ROY, D.D., 151 Washington Street, Chicago, Ill.

Rev. W. E. C. WRIGHT, Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label," indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear a month later. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVIII.

MARCH, 1894.

No. 3.

American Missionary Association.

THE FINANCIAL OUTLOOK.

Four months of our fiscal year have passed and at their close our heavy debt still confronts us. January 31 the indebtedness was \$73,947.05, a slight increase over the preceding month.

What the present month will bring forth is yet of course uncertain, but at the present writing (Feb. 15th) the outlook is hopeful. The Appeal of the Committee of Nine appointed at our Annual Meeting, asking the churches for a special and additional collection on Sunday, February 11, 1894, the birthday of Abraham Lincoln, has been heard, and although but a few days have passed since that date, the responses are coming in very encouragingly. We believe that the churches will have honored the memory of Lincoln by a liberal contribution, to aid in the elevation and salvation of the people whom he emancipated. We have learned from some of the pastors of the larger churches that their arrangements had already been made and could not be changed to meet the recommendations of our committee, but they give us assurance that in due time and in some other way, the wants of the Association will be generously remembered.

One of the most touching incidents connected with this special collection is the prompt and very liberal response to the Appeal from our churches and schools in the South. Their poverty has abounded unto the riches of their liberality in their self-denying gifts. Already we have received from these sources contributions ranging from 31 cents to \$105. If responses from the North shall in any measure correspond to the gifts of these poor people our debt will be wiped out. We think our friends will be interested in reading the acknowledgments of these receipts, as published in subsequent numbers of the *Missionary*, showing that these impoverished people, with their preachers and teachers, manifest their sense of the importance of the work by their self-sacrificing contributions.

PARAGRAPHS.

FROM AN OLD FRIEND.—“I see it recommended that a special collection be taken February 11th, it being the Sunday before the birthday of Abraham Lincoln, for the purpose of canceling the debt, and to carry on the work of the Association. As my birthday comes upon the same day as Abraham Lincoln's, I inclose a twenty dollar bill as an extra donation to help along the work.”

REV. C. L. HALL, of Fort Berthold, gives the following interesting item from his field in North Dakota: “Red Fox came six miles on Sunday evening (thermometer twenty degrees below zero) to tell me that he had decided to join the people of God.” These Indian people are eager for Christian light. Shall they continue in darkness because the American Missionary Association lacks funds for its great work?”

FROM GRAND RIVER INDIAN SCHOOL.—“I wish you could visit our Sunday services and see our boys and girls take their seats in the chapel. The chapel is the new one built a year ago in this village. Some of our missionaries said it was so large it would never be filled. It has been filled. On fine Sundays the folding doors have to be opened. It will soon need to be enlarged.”

HOWARD UNIVERSITY, WASHINGTON, D. C.—“Our theological department has forty-seven students this year against thirty-five last. Our theological wing of the dormitory is full to overflowing. The increase in our numbers makes us short for hymn-books. If any church is looking for a beneficiary where it may bestow from twelve to twenty copies of Robinson's Spiritual Songs for Social Worship, we shall be very grateful for them.”

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.—“The work done in music this month has been particularly gratifying. I wish to enter a plea that when solicitations are being made for Straight our northern friends may be asked to send us music, and good standard music, fifteen or twenty copies of a kind. It seems as if any large church must have stored away quantities which they would not miss and would be so acceptable to us.”

HARRIMAN, TENN.—“The first month of the new year has been our most favorable one. The congregations have continually increased. At our last appointment 150 were present. As never before our church is having recognition. The papers notice us occasionally, speaking of our improvements very flatteringly, saying that other churches ought to follow our example and “fix up.” I am now engaged in a protracted effort. I have not called outside help except the local ministers, some of whom are kindly lending help and influence. The interest is increasing, and we are hoping and praying for good results.”

PUBLICATIONS.

OUR ANNUAL REPORT is now ready for distribution. Those who wish it will please send us a postal-card requesting it.

We have also ready and for like distribution copies of the "Concert Exercise, Abraham Lincoln and Christian Education, the Two-fold Emancipation"; "The Bitter Cry from Darkest America"; "Some Indian Endeavorers and Their Meeting-Places," by Rev. C. J. Ryder; Addresses by the Secretaries at our Annual Meeting—"The Providence of God in the Historical Development of the Negro," by Rev. A. F. Beard, D.D.; "The Burden of the Nation in the South," by Rev. F. P. Woodbury, D.D.; "Freedmen and Freemen," by Rev. C. J. Ryder.

THE GREAT EMANCIPATOR.

We do not mean the Czar of Russia, who in 1861 freed fifty millions of serfs; we do not mean Abraham Lincoln, who emancipated four millions of slaves; nor do we mean Moses, who led the children of Israel out of Egypt, but we mean Him who called Moses, inspired him for his work, guided him in his plans and crowned them with success. The Lord Himself led Israel out of Egypt into the land of promise, and He made a finished work of it, guarding His people throughout, bearing with their murmurs, and finally planting them in their promised homes. He Himself, in the form of the glorious Shekinah, led them by day, screened them by the cloud from the heat of the sun, and stood behind them as a defence with a wall of fire. As the land through which they were to travel for forty years was barren, He provided them daily with an abundant supply of wholesome food, with water from the rock, and an occasional variety of quails, and as there were no ready-made clothing stores along the way, they were so singularly well provided with garments that Moses could say when their journey was well nigh over: "Your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot." When the British Government emancipated the West India slaves it paid the masters twenty million sterling, but gave the slaves nothing. But the Great Emancipator moved the Egyptians to load down their ex-slaves with gifts, enriching them with the treasures of Egypt. Nor did this great Leader neglect their religious education. They were detained at Mt. Sinai one whole year, receiving instruction from the divine lips in the moral, civil and ceremonial law, and that these instructions might not be forgotten a priesthood was appointed, and a portable meeting-house was constructed for constant service. Our American ex-slaves were always full of hope and faith, but these Israelites were despondent and constantly murmuring. Yet the divine mercy bore with them, punishing their transgressions, but constantly keeping the end in view until at length they were brought to the

promised land, flowing with milk and honey, with cities walled, homes prepared, wells digged, olive-yards and vineyards laden with fruit.

The American people have emancipated the slaves, but are only in a very far-off way following the Great Emancipator in completing the work begun. It is not needful to enrich them by gifts, nor to give them lands and homes, but it is the duty of a great nation and of the Christian Church to give them that training in industrial, moral and religious education that will enable them to earn for themselves lands and homes, and to acquire wealth, intelligence and Christian character.

THE SOUTH.

DESTITUTION AT THE SOUTH.

FROM A TEACHER.

We are back at our work in the "sunny Southland." The school has opened with about the usual attendance, though the low price of cotton makes it impossible for many to attend who greatly desire to do so. We are able to furnish work to a few boys and girls, either as janitors or as help at the "Home," whereby they meet their tuition, but there are many such calls for aid that we cannot grant.

I am sure you never saw anyone clothed as some of these people are. One man came for trousers whose garment answering to that name seemed made up entirely of patches not larger than my hand and of every conceivable color and texture, while in the midst of these were several openings and corners fluttering loosely in the breeze. And there were no trousers for him, poor fellow! Then a girl came for shoes whose feet were incased in mere fragments of leather held together in places by safety pins, while a shoulder cape partly covered a waist that nowhere met in front, and she seemed to be wearing nothing but skin under that. These will represent the far too common class of improvident poor. But there is another larger class who appeal quite as strongly to our sympathies even if they do not appear in such desperate circumstances. These are the families where the father can earn but a dollar a day, which the mother tries to piece out by taking in washing in addition to the care of her house and several small children. With the most careful economy the children's shoes and jackets will not hold together till the savings have amounted to enough to buy a full new suit, but the money invested in the best of second-hand stock renders the child neat and comfortable from head to foot.

I feel sure that if the good ladies at the North could see the destitution all around us they would hasten to barrel and send on many things that are looked over from year to year and carefully protected from the ravages of the moth and buffalo bug. Besides clothing we need material for the sewing classes. We have a very excellent teacher for these, and

already the girls have made a dozen or more garments, mostly aprons, skirts and children's underwear.

The boys in the meantime are busy in the carpenter shop, where they have a fine set of tools for the advanced grades, but need knives for the younger boys. \$9.60 would supply these at forty cents a piece, the price at which, with the discount given, a very superior knife could be furnished. Though they so much need this manual training, yet, with the Association \$50,000 in debt, we hesitate to ask for these necessities.

Where there are several children in a family the parents find it very hard to procure the needed books, if indeed they are able to get them at all. A fund for a loan library of text-books would meet this want, and from the small rent on the books the library could be constantly increased. A little money or supplies just now would greatly increase the usefulness of Burrell School.

ATLANTA, GA.

MISS E. E. ROPER.

There is much general distress. Fire and flood, tempest and tide unite to devastate this unhappy country, and though it is still the sunny South, there is much beside sunshine in the hearts of the people. Calls for help come to us from every side and must greatly increase as the winter goes on. One of our graduates came up recently from his work of teaching in the country and found sad news awaiting him here. His father's house in Eatonton, Ga., had been burned while the family was at church. Everything was lost. The father was a "preacher," and had quite a valuable collection of books. He was also a carpenter with about eighty dollars worth of tools. The books were all destroyed, and it is feared that the tools were consumed, but we have not yet learned definitely.

The young man, our former pupil, said, "I thought at first that I must give up going to school at the University, and give him my year's earnings, but I have been out a year now and cannot. I shall share my clothes with him, and do as much more as I can. If you have any books that will be helpful to a pastor he will be very thankful for them. Mary (a girl of eighteen), will have to give up her plan of studying this winter. She will have to stay with my other sisters at home."

Another pupil brought me a letter from her uncle in South Carolina. "I lost everything," he writes, "in the storm of August 28th. Our mail has been stopped and we get no replies to our letters. We are starving. Eight pounds of grits and three pounds of meat are allowed us a week. Sometimes this does not reach us, but when you think of dividing this among a family of eleven, you can see what I mean by starving. We are living in a wagon-shed. My corn and cotton crops were destroyed, my cattle, hogs and horses drowned, and my buildings are gone. My children are sick from want and exposure. I fear the little ones must die."

We have been cheered in our school by what seems to be a genuine turning from evil ways in one of our girls. She has been a trial—a sore one—to her companions, herself and her teachers. Her delight was to torment others, apparently. In a burst of woe she one day informed Miss S—— that “none of the girls liked her.” “What do you do to make them like you?” inquired her teacher. “Nothing, and I’m not going to either. They needn’t like me if they don’t want to.” In this spirit she tossed among the breakers through the term. Soon after the opening this year, she was concerned in some trifling matter which required investigation. When her word seemed questionable she was silent for a moment, then suddenly burst forth in the most dramatic fashion with many tears, “Miss —— I dreamed a dream the other night. I thought the Bad Man had me and was carrying me off to torment. Oh I was so scared. Oh Miss —— I haven’t told a story since, and I’m trying not to.” And she wailed aloud, while two of her classmates who were implicated howled in sympathy, much to my surprise. I was skeptical, but fearing it might be a case of smoking flax, talked with them all upon the matter of right living, and awaited developments. Not long after the girl came to me with bright face and happy eyes. After performing her errand she turned back to me, saying very earnestly, “I am trying to live a better life than I did last year.” As I studied her countenance I could but say, “I truly believe it.” On inquiry of a new teacher in her room, from whom I had been hourly expecting complaints of this girl, I was told that she was “a very good girl and gave no trouble whatever,” whereupon I concluded that if the leopard cannot change his own spots, a higher power can, and his nature, too. When I asked, not long after, for all in the class who were Christians to rise, this child arose very timidly, but she stood firmly under all the questioning looks cast upon her, and I hope for much good effect upon others.

ANDERSONVILLE, GA.

Poverty and sickness prevail to a great extent among the colored people this fall and winter. Our resources for relief have been limited, but something has been done in the way of relieving the sick. Medicine in large quantities has been distributed with gratifying results. We do not think of going out to make calls without our medicine case. The bodies have been cared for, and Christ has been held up as the great Gift-Giver—a friend and brother of all. The houses are open, the beds destitute of sufficient clothing, the people poorly clad. Cold, starved, shelterless as scores and scores of them are, with the grip prevalent among them, we have administered to them as best we could, and been blessed in the experiences of Christ’s presence with us.

On Friday of last week a Christmas dinner was given to the halt, lame and blind at the parsonage. Twenty-five of the Lord’s poor sat down to

the table. A generous spirit entered into the hearts of the people and all who were appealed to for help responded cheerfully and liberally. The occasion was one of rare interest, and as one visiting minister observed, was the Gospel in action. Quite a number of prominent white people assisted us and seemed glad to do so. Connected with the occasion is an interesting story of an apple. Among those who were present were Uncle Billy and Aunt Annie from the poorhouse near by. Uncle Billy is very happy each Sabbath in leading blind Annie to church. On last Sunday, after the services were over, Uncle Billy told me that he had a donation for me for my services, and pulled out and gave me an apple that he had saved from his Christmas dinner a few days before. It was an example of self-denial that deserved notice, as he gave all he had and with a cheerful heart. I was greatly encouraged by it and helped in my work.

ALBANY NORMAL SCHOOL.

PROF. T. S. INBORDEN.

The Albany Normal School in Georgia opened its doors to the public on Monday, October 2d, for the first time. Bright and early the parents began to come in with their children, and kept the principal busy registering their names. Some came from distances ranging between 5 and 30 miles.

White and colored people have spoken words of encouragement to us, and express themselves as being much pleased that Albany is to have such a school for the colored youth at last. They predict a bright future. One old gentleman was so enthusiastic over the opening that he said that we would have between 400 and 600 students enrolled in two years' time if suitable arrangements are made for boarding those who come from a distance.

The prospects are indeed bright, and we expect to do good work. The people have been sleeping, figuratively speaking, and are just waking up to find out how far they are behind other cities in educational matters. When this drowsy feeling shall have passed away, and their eyes shall finally be opened wide, they will, with one accord, say God bless the American Missionary Association for what it has done.

INFLUENCE OF TALLADEGA COLLEGE.

PROF. E. C. SILSBY.

In common with other American Missionary institutions, Talladega College projects its influence into districts far remote through the agency of its pupils who are employed as teachers in the country schools. Many of these pupils begin the work of teaching before they are out of our "Cassedy School," and continue during our vacations until they graduate. Last year a dozen different counties came under their direct influence, and more than two thousand were enrolled in their schools. More than once appreciative letters have come to us testifying to the value of ser-

vices rendered in these needy districts. A copy of one such letter is appended. It tells its own story. The reader may smile at some of the expressions, but I am sure that he will feel that the work of that teacher was not wholly in vain.

DEAR SIR :—I am glad to say to you that we are having a nice time. We have a very nice Sunday-school. There are 60 scholars in our school. Mr.—— taught every-day school last summer and also Sunday-school. The every-day school has closed but the Sunday-school will continue on. Our teacher done us good work while he was here with us. He formed a temperance society. There are about 16 members—13 of them were his scholars. He then formed a literary society. The first subject we had was : “Which was the most talked about, the devil or the debt?” The devil and the affirmative gained the case. So then the next subject we have is this : “Which is the most useful to our land and country, a lawyer or a doctor?” The scholars were more lovely in school this year than I ever knew them to be. Our teacher would lecture to us every morning. He told us many things which if we will remember them they will help to make us wise and good and happy all of our days. For all that he has done to us we thank him from our young and grateful hearts, and we feel that God will bless him, too, because I know he tried to teach his people right. Our teacher did us a great deal of good in time of the protracted meeting. They received ten of his scholars in the church. Yours truly.

MERIDIAN, MISS.

MRS. HATTIE I. MILLER.

A letter was read in the church to-day in relation to cutting down church support. It was received with consternation and grief. Many of them said: “We are doing all we can, and it will be our utter loss to have the Association drop us.” I think this is a fact. The people are all poor. Very few are home-owners, and in these dark times can hardly live.

The church is growing. To-day a man of some means united with it, by profession of faith, and his aid will favor the church. I feel, too, that the church is needed by the school. Our young people will become members and helpers in time; they love this church, but are not producers of means now, and so can bring in little revenue. Ever since the school opened it has had fewer workers than almost any one of the schools, and all of my colleagues have been, and are, united in a desire to have as small a force as may be and do good work, and we all personally do aid, financially, this poor little church. I do trust there may be no withdrawal of help from the pastor. He is an excellent man, and is helping his race so much; it is a mystery how he lives on his little salary with his large family. I am constrained to write this letter by witnessing the dismay of the people at the mere thought of not being able to support the church.

SKETCH OF DR. CUTLER.

BY PRES. H. S. DEFOREST.

After an illness of one week, Rev. Carroll Cutler, D.D., died at Talladega, January 25th, 1894. The tidings of his death carry sorrow to a large circle of students and friends who are scattered not only in this country, but not a few in foreign lands.

Dr. Cutler, son of Rev. Calvin Cutler, was born at Windham, N. H., January 31st, 1829. He was of strong, brainy, English stock, an ancestor being among the Puritans who early came to Massachusetts. His father was marked by a strong mind, earnest purpose and devoted piety, a friend of schools, also an advocate of temperance and opposer of slavery, when few stood with him. His mother, also of a choice New England family, was attractive in person, of calm temper, but energetic and consecrated. Despite a meagre salary, a large family of eight children were provided for, six of whom attained mature years, distinguished by ability and character. Economy, perseverance and self-reliance were early developed. At the age of thirteen, the subject of this sketch became a wage-earner, working during the summer on a neighbor's farm for four dollars a month. His fidelity continued him in his position during the next two summers, the winters being spent in school. He attended Pinkerton Academy in the near town of Derby, and afterwards the Phillips Academy at Andover, where he became an assistant and completed his preparation for college. He was graduated from Yale in 1854, ranking third in scholarship in a class of one hundred, among whom were Prof. L. S. Potwin, long his associate in the Western Reserve College, and Yung Wing, so well and honorably known in this country and in China. After a period of teaching he was called to Yale as a tutor, continuing till 1858, when he married Miss Susan Gallagher, daughter of Dr. J. S. Gallagher, long connected with the Union Theological Seminary. The next year was spent in study abroad, at the Universities of Berlin and Halle.

In 1860 he was appointed Professor of Mental Science and Rhetoric in the Western Reserve College, holding this position eleven years, when he was promoted to the Presidency. His twenty-nine years in this college were marked by large additions to the learning for which he had hungered from his boyhood, and which he was so apt in acquiring, and by unsparing application to his work, stimulating and moulding his pupils, many of whom, far and near, are now filling positions of honor and usefulness.

He believed earnestly in the higher education of woman, and could not see why those whom God puts together in families should be separated in college. Dr. Cutler was an earnest advocate of co-education, and in 1889 he left the college which had been enriched by large endowments, and had removed to Cleveland for a theological professorship at Biddle University, N. C. After two years there, he came to Talladega college, where for the last two years and more he has been teaching chiefly in theological,

but partly in college branches, and everywhere bringing without stint the treasures of his varied learning to those who need it so much, and who now so sorely mourn his death. The prayers offered for his recovery while he was yet with us, and the lamentations now that he is gone, constitute a wonderful testimony to his worth and to the esteem in which he was held. His death was peaceful, and with the harness and armor on, he went to his reward, lamented and honored by all who knew him.

THE AMERICAN HIGHLANDERS,

Their Progress and Their Needs.

SECRETARY C. J. RYDER.

Nine years ago I took my first journey through the mountains of the South as Field Superintendent of the Association. The whole condition was new and strange to me. I knew Western life and conditions, and was somewhat acquainted with the lowlands of the South. But here in these weird old mountains, among people who were simply and utterly unfamiliar with the progress of the nineteenth century, inquisitive as children, listening with open-eyed amazement to the stories that came from the outside world, large and open-hearted in their hospitality but quick and fiery in their resentment of any real or supposed injury, this was like a chapter from the "Arabian Nights." Every year since this first visit I have never failed to pass through this same mountain region spending from a week to eight weeks each winter in the study of these wonderful people. A recent visit to these same highlands impressed certain facts that must be of interest to our generous constituents who are supporting this work. Progress, real, genuine, substantial progress is the watch-word among our American highlanders to-day.

The material progress of this region is somewhat surprising. The opening of mines, the felling of timber, the erection of foundries and saw-mills are witnesses to the material development of this region. It is true that the capital which develops these industries largely comes from outside sources and the wealth largely goes outside the mountains. It must be remembered, however, in connection with this material progress in the mountains that the hard times have most seriously affected it. Saw-mills are running on short time in many cases, and foundry after foundry is closed. The fires have been put out, and although iron ore stands in cords on the mountains it is not being smelted. This is very largely true, although of course not universally. I doubt if any section suffers more from the present depression than this mountain region.

Then we must remember that the mountain people themselves have received very little money. Although in some cases their lands have been bought at a reasonable figure and they hold notes and bonds of purchasing individuals or corporations, they are scarcely any better able to support

their work than they were before this material development began. This progress makes the work of much greater significance because in these mountain regions large towns and cities are sure to come, and the great army of men busy with various industries will soon be there. We have already complicated the mountain problem by sending in large numbers of working men from the North. In the present depression they are largely idle, and we have burdened the industrious mountain people with their support. There is, then, this three-fold claim upon every benevolent Christian in the North that must press itself on each conscience with the knowledge of this mountain work : 1. The claim of two million mountain people whom we have so long neglected. 2. The claim of those who have entered this region from the outside. 3. The claim that a great future holds in unsurpassed opportunities for reaching multitudes of people with an intelligent Christianity. The opportunity is now. We can anticipate the saloon and the degrading influences all sure to come with the incoming multitudes by occupying these mountain hamlets with schools and churches *to-day*. There is a hearty co-operation of the mountain people in this development. This latter condition marks a genuine advance on the part of our highlanders as giving evidence of their greater appreciation of this material development. In former days this was not so.

The engineer of one of the early railroads through this mountain region told me that when he was surveying the line a long, thin mountaineer came out of his cabin in the cove through which the new road was being surveyed, and with his rifle across his knee declared that he would shoot the first man that dared to cross his line. The surveying party were held under control by this unerring rifle for several days. A mountaineer remarked to one of our teachers in the early days : " We uns got on first rate fore you uns come with your skewl teachers and your screeching old engines." The first problem before the American Missionary Association in this mountain work was to create the desire for physical, intellectual and moral elevation. The recognized principle in economics that "the demand creates the supply" was not at all true in this great work among the mountaineers. Supply must be furnished through consecrated teachers and preachers by means of industrial instruction, classroom work, and the helpful visits to mountain homes and cabins, and the supply creates the demand.

There is genuine progress intellectually among our highlanders. It is difficult to write of them without giving them offense. They have never been a subject people and resent even a hint that they are not abreast of the best, North or South. The very difficulty of presenting their case truthfully is, after all, a great encouragement to the work, for it is evidence that they are self-reliant, strong, independent. These characteristics of the typical mountaineer impress me more each time I visit their villages and homes. There is sterling manhood among them, and the work of the

Association means large results for our churches and our country when carried on among such people.

The school work of the Association is especially promising. The only thing it lacks is sufficient money to develop the schools already planted as rapidly as the increasing number of pupils and the advancing grades demand, and to plant new schools in scores of places from which they are crying out to us for help.

As typical of the general school-work among them, let us take one academy as an illustration. I will not name the village in which it stands, for it is a type, and may be one of several schools in general conditions. Nine years ago there stood on a hill a single plain wooden building. A Congregational church had been erected in the same community. This was the beginning of a most remarkable, intellectual and spiritual uplift. To-day the academy occupies five buildings. Between 250 and 350 pupils are enrolled every year. The primary work is of the best quality, including kindergarten methods. The grades have advanced so that they now include a complete normal course, and dozens of the pupils go out every year from the academy as teachers in the surrounding mountain schools. In other days it was not difficult to find the old "blab schools" in this mountain region. 'On my last visit I asked if I could not drop into one of these blab schools. One of the teachers answered with very reasonable pride, "There isn't a blab school within ten or fifteen miles of this academy." This is largely the secondary influence of such schools. Another secondary influence is the effect of our work upon that of other denominations. The tasteful buildings of an academy planted by another denomination adorn the village and offer increased educational facilities. Tidy "church houses" of other denominations have been erected in the village. Our constituency can, therefore, rejoice in the far-reaching results of our work—results that do not appear in the published reports and statistics.

There has also been wholesome progress in the church work in the mountains. Forty-four Congregational churches planted among these highlands were reported at our last annual meeting. Three churches have been added to this list since this report was made. Great care is taken by the missionaries to organize no churches where they are not absolutely demanded for the spiritual welfare of the people. We are not carrying on a sectarian warfare, nor are we greedy for denominational statistics. There is no hurrying of advance missionaries or secretaries to seize upon a given locality so as to tally one more to the list of churches. The need of churches in this region is simply appalling. It comes from the spirit of progress among the people. They are tired of the old Bourbon spirit and tendencies in State and Church, and the freedom in the spirit and polity of the Congregational churches appeal to them. As a mountain man said to me not long ago, "The hope of my people for real

spiritual and intellectual progress depends upon the Congregational work of the American Missionary Association." He was an intelligent man, a native mountaineer, and saw clearly the necessities of his people, and knew what would meet those necessities.

So much for the progress among these highlanders along material intellectual and spiritual lines. But the work is only just begun in these mountains. There is no field in America where the need is more pressing or where the opportunities are larger than among these our American highlanders. Almost every mail brings to this office a pleading cry for help from some new mountain hamlet for Christian education. It is a veritable Macedonian cry, and the Macedonians are counted by hundreds of thousands. We are not beginning to keep step with the movement of Providence in opening up this mountain field to us—not beginning to. There is a hungry desire on the part of the mountain people for just what the American Missionary Association furnishes them. Standing by the great stove in one of our schools the other day, on the top of one of the most picturesque and noble mountains in Alabama, I spoke to a mountain man who stood beside me. After a few words of general conversation he said, "I've been sendin' my chillun to this college but I had to take 'em out this term. I couldn't make no craps and I had to keep the chilluns on the plantations a wurkin." I asked him where his farm was, and, stepping to the door, he pointed down a most beautiful valley which wound around between the mountains to a cabin and said, "Stranger, that thare is my house." I said to him, "How many children have you?" He replied, "Well, stranger, I don't just rightly remember, but there is five on 'em in the first lot; its them I'm talkin' about."

Take a few instances to illustrate the great need, and at the same time the eager desire for education among these highlanders. In one community they have raised four hundred dollars for a school building. They promise to turn over their free school fund to assist in the support of teachers; they ask from the American Missionary Association additional funds to erect a school-house, and the appointment of teachers.

Take another case. With but little help from the outside a mountain community has recently built a beautiful little Congregational church. We have placed there a pastor and his wife, who are also teachers, spending five days of every week in hard school-room work. This community needs a school-house. They ought to have one. It is a cruel shame that we cannot assist them in building one when they have made such pinching sacrifices for the work already. About one hundred and twenty pupils are gathered in a temporary building which is used. The school would number not less than three or four hundred if we could accommodate them. The pastor and his wife write usso beseechingly that one can almost see tears in the words on the written page. They ask nothing for themselves, but beg that the Association will furnish funds to erect a

building so that they can meet, at least in some small degree, this great necessity for Christian education. *We have had to decline this reasonable request.*

Take another case. A school-house has been built by the mountain people at a very important point. Our pastor in the neighboring community, after studying the work carefully, urges that we appoint a teacher. It would cost thirty dollars per month. The pastor writes, "The school at — is very urgent and a little money would do much good there, but I know how things are." *This reasonable request has also been declined.*

Take another case. Among a large rural population in a portion of Tennessee that I visited when South recently, they are intensely desirous of school privileges. They appointed committees to visit our teachers and made pledges of labor and lumber if we would build in their community. There are hundreds of children that could be reached in such a movement. They recently held a contest in speaking, several boys learning pieces and delivering them before a great crowd of mountain people that gathered under the trees. The whole was under the direction of the teacher in one of our schools some thirty miles distant. Here is an opportunity for effective Christian work which can scarcely be equalled in our whole country. But we have had to decline this reasonable request and turn away from this splendid opportunity.

But these instances recounted above are only illustrative. The list does not begin to include the many, many mountain fields that are crying out for help and that ought to be occupied at once. Can the churches of our denomination realize what a wonderful privilege God has put into their hands for the planting of institutions that shall secure among these highlanders intelligent and safe citizenship, and that shall contribute to the rapid progress of the kingdom of God? If they do will they not double their contributions to this great work among our American highlanders?

And just now when the opportunities for the development of this mountain field are unsurpassed there comes this paralyzing debt upon the treasury of the American Missionary Association. We cannot use the funds gathered in the current collections any more largely than we are using them for this mountain field. The appropriations are generous toward this department. The simple fact is the Association must have more money from our Congregational churches and benevolent individuals, or we voluntarily sacrifice one of the rarest opportunities God ever gave the churches for occupying this great region with Christian schools and churches and bringing among these millions of mountaineers an intelligent Gospel, and so winning sure and lasting victories "in His Name." We do not lack for volunteers among young people who are ready to enter this mountain field as preachers and teachers. Two most excellent young men from the graduating class in Yale Divinity School have volunteered to engage in this work next year. There is a wonderful attractiveness to brave and energetic young people in this field among our American

highlanders. What we need and what we must have, unless this work shall languish and largely fail, is more money, and it must come in the present, or the immediate future, if we would secure the largest results with the most economic expenditure.

GRAND VIEW, TENN.

PROF. W. F. CAMERON.

What of the American Missionary Association work in East Tennessee? What are you doing? What can you show? Where are your students of former years? What are they doing? These are pertinent questions. Every contributor to the funds of the Association asks them again and again.

Some of our boys go back to their hillside farms, but with their intellects trained, their spiritual natures refreshed, and carrying with them sweetest memories of the days in the classroom. The character of their lives is changed, and, though they may seem to plod on in the old, patient way, they are better citizens and better Christians for this almost silent influence of the Association's work.

But there are not a few who, here in our mountain schools, receive their first incentive to high and noble work. Let me tell you of some of our "boys and girls." One is a matron in another mountain school. A young man is a missionary in China. Another teaches one of the large public schools of this section. A young lady successfully teachers in one of our normal schools. A young man is now on his way to the Indian work. Another holds a responsible public position in this county.

We send out each year teachers, successful Christian teachers, who take up the work in the smaller public schools of this region. Does this work pay? We point to these as some of the results of the few years of labor in Grand View, Tenn.

HORSE NEEDED.

The following interesting account comes to us in a letter from Miss S. E. Ober, who is one of our missionaries among the interesting Highlanders. Mr Sutton, of whom she speaks, is a mountain preacher:

"Mr. Sutton is here, and we are working together nicely. We are holding a series of meetings, and endeavoring to cover the ground for a space of eight miles. Sunday I preached to an audience of over eighty at Edge's Creek, four miles down the river. To-day, we go up the river one mile. To-morrow, we go up a branch a mile, where there is a nest of moonshiners and the still in operation. I shall spend several days among the owners of that still. They live in semi-barbarism, and their spiritual need is great.

"I am afraid my foot will trouble me for months, but I shall ride where I can. I can get a nice little horse here for \$75. This is a bargain. \$85

was the lowest price a month ago, but now is the time to buy. It could be sold later in the season for more if in good condition. It is sometimes difficult for me to hire a horse, and I am often obliged to omit important visits on that account. If the Association cannot afford a horse I will try to get along."

Will not some Sunday-school or Endeavor Society send us a hundred dollars to purchase this and to provide for his keeping during the year? We cannot divert a penny from the current income, especially when our debt is increasing as it is. Surely there are funds somewhere that can be given as an extra for this purpose. Shall we not hear at once from some body of young people or kind-hearted individual who will assist this faithful and earnest missionary in her efforts to carry forward her Christian work among these needy mountaineers?

THE INDIANS.

A DAY'S PASTORAL WORK AMONG THE INDIANS.

REV. C. L. HALL, FORT BERTHOLD, N. D.

I rose before sunrise in the unfinished garret of our little mission station at Elbow Woods. I had come twenty miles from home the day before. On the afternoon of that day we had buried the body of one of our Christian youths. The grave was on the edge of the bluffs two miles north of the house. He who had just gone from us was a young man of great promise. His mother had been with him constantly. His father was six miles away across the Missouri River, an invalid, and could not come to his dying son. The son had left a message for him, not to grieve, but to trust Christ and follow on to reunion in heaven. The mother's strength had given out. She would not recross the river for several days. I went to carry the news of death and the message of the dying to the sick man.

After breakfast with the lady missionary who had charge of the station, I was off. A walk of a mile over the prairie and through a belt of cottonwood timber brought me to the river. The wood screened the narrow run of water on the near side, but beyond the wide stretch of sand bar in the main channel, the swift, turbid water was tossed in the early winter gale. Two Indians in a heavy skiff were approaching, laboring against the wind. They reached the lee of the bank and towed their boat up stream along it. Then they recrossed to the bar and brought over two women who were waiting there. They had been landed on the farther side of the bar, had walked across it, and were squatting under their blankets on the sand. When the party were all over they reluctantly let me have their boat. The men said it was difficult crossing, and the women said I would

lose the oars, and then they could not get back. I tried my skill for a while in the lee of the timber. I hesitated, for I did not know the lay of the bars, nor the state of the further "cut" bank, and in the teeth of the gale I could not return. My purpose was worth some risk, so I launched out. I cautiously skirted the sand bar—too cautiously, for near the point of it I was caught by the gale and driven fast on it. The water splashed against me and froze on my clothes. I did not want to wade in the water, so I struggled to push off. I succeeded after some vigorous exercise ; then I was whirled along in the tossing current, but soon blown to the further shore. The boat was soon fastened to a stake half way up the steep bank. The oars were carried, according to the women's caution, to White Owl's house, a mile up stream.

There I was welcomed by the father of two of our bright little girl pupils. In the house I found a woman who at sight of me began to weep. She was the mother of a young Indian man who was educated at Santee, and Hudson, Ohio. Her son had died a year before in a distant railroad station. He was making a last effort to return to his people. He had become a Christian, and hoped to teach his people the better way. The father, the old Mandan chief, had soon followed the son to the spirit land. The sight of me brought all this back to the lonely mother. There was comfort and inspiration for her in the story of her son's life, and I tried to give it.

The young man of the house furnished me with a pony to ride to the house of the sick man I was going to see. The Mexican saddle seemed to cover almost half of the pony, but he took me at a vigorous pace through the brush and over the bench land skirting the bluffs. I visited several houses where Indians lived, and passed several wagon loads of men and women. They were going to get their semi-monthly rations.

I found Bear's Teeth half undressed on a hard bed of rough boards raised a little from the floor, and covered with a scanty supply of hay in a dirty cloth. An old sash in the dirt roof let in the light. There was a better house near by, but he seemed to prefer this. He felt more independent here by himself than when occupying some one else's room. His own house had been burned in a prairie fire. There was a rusty cook-stove and a little firewood, and little else but dirt. I put my arm around the old man, as I sat by him. He put his face in his hands and gave way to crying for a while. Then I told him of his son's true life, of the esteem in which white people held him, and of his brave words. He became composed again. He asked about the funeral, the coffin, the grave. He said : " I will not weep much ; I must weep, but I shall soon stop according to my son's word. I will heed his messages and yours. This is the third of my children who have gone to the other world. They have all said they would be happy there and have told me not to mourn." I prayed for him, and hoped he was brought with me near to the Comforter.

On my return I visited another log-house tucked away in a ravine among the bluffs. There was a sick girl there, a member of our church. She was about seventeen winters of age, and had just left school. She was failing with consumption. I was able to give her some Bible words and to pray with her, and send her some food on my return. It was well I saw her, for she passed away before I could visit her again.

I returned to the house where I left the oars, in time to join the last party of Indians who were to cross the river to get their rations. The wind was still high, but there were two boats in use, one on either side the bar, so that it was not necessary to row around, and many hands were making light work.

After crossing the main channel we walked across the bar. On the further side we waited for a young man in a red shirt and bareheaded to row to us. The water was too shallow for him to reach us. Several women took off their moccasins and waded through the cold water. I waded out and took the oars from the tired man. One woman waded back and brought out a boy on her back. There were camp utensils and other belongings in the boat. It settled in the sand, and I plied the oars to no purpose. One woman got out and shoved, and we were soon across. I walked back through the timber, eating the lunch I had carried in my pocket but had found no time for till now.

There was time to take the "team" and drive out a mile and a half toward the bluffs and visit another sick one. Richard had come home from the Government boarding-school to lie on his deathbed. It was a hard one of boards and hay wrapped in a cotton cloth brown with age and dirt. Some of his clothing was in use to supplement the scanty bedding.

The lady missionary and I sang "Rock of Ages" for him. It was the song he chose. We gave him some Scripture words and prayed with him. I took the little cup in which we had made his tea, filled it with clean water, and baptized him, for he had seemed to put faith in Christ. Not many days after he passed away during a snow storm. His people buried him with the usual Indian haste, and came and told the lady missionary after all was over. They put his body beside that of the Christian youth who had just gone before. We returned to the little mission-house for supper and an evening service. The people were coming into the small meeting-room before we could eat. They had been brought face to face with the eternal realities, and were in a receptive mood. Our text was, "To him that overcometh will I give to sit with me on my throne."

We are glad that some of this people are gaining the victory of faith. Seventy-five have been baptized here, and the church among them will live and grow. We are trying to bring them bodily relief, and they are turning from their conjurers to us for medical aid. These efforts are appreciated and seconded by our Christian Indians, and the exhibit of practical Christianity will win the hearts and save the souls of the people.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

SELF-DENIAL WEEK—MARCH 18-25.

At the Annual Meeting of the Woman's Home Missionary Unions, held last June, it was recommended that the last week of Lent be observed by all local unions as a week of self-denial, and that Friday of that week be observed as a day of prayer, thanksgiving and thank-offerings.

We earnestly hope that this suggestion will be universally observed. To some, perhaps, the entire year has seemed to be one of self-denial, but with many the "giving up" enforced by the hard times has not cut very closely to the real self that Christ would have us deny for His sake. There is something peculiarly impressive and suggestive of being "in earnest" in a joint movement of this kind, when all the members of all the Women's Home Missionary Societies seek in unison for such denial of self as will enable them to make special offerings for the extension of the gospel among the millions of needy souls in our own land. Such offerings made out of our very needs, additional to the tenth, or to whatever proportion of our income is usually set apart for the Lord's work, are very likely to become thank-offerings; for an honest effort to genuine self-denial can but bring into recognition unthought-of blessings.

Yet there are gifts of self-denial other than those of silver and gold. There are the "such as I have" gifts that are sometimes costly to self—very alabaster boxes to be broken for the Master—gifts of personal service. The missionary society needs to be organized; it needs a leader; it needs a programme maker; it needs those who will take part in the devotional exercises; it needs an audience; and self-denial in personal service can find a place, even in counting one in an audience.

It may not be a self-denial for a Christian woman of wealth, or even competence, to give liberally of her gold, but to join a circle of praying women and to let her voice be heard in prayer for missions, might be the denial of self that would make the prayer an offering and a sacrifice to God.

"A Bitter Cry" has come up from the field of the American Missionary Association, but it may not be known that these very missionaries who are rendering personal service are also denying themselves in other ways for the work's sake. A teacher whose cash salary for the entire year was only \$160, cheerfully paid \$100 toward the education of pupils, providing nothing for herself above the bare necessities of life. Another teacher

writes that every cent of the salary paid her goes back into the treasury in supporting pupils in the schools. From various parts of the A. M. A. field such instances of self-denial have come to us during the year.

This missionary field needs your personal service. It needs your prayers, for officers, for missionaries, for the poor to whom the Gospel is preached. It needs your money offerings.

EXCURSIONS TO THE A. M. A. FIELD.

An enterprising missionary society in West Groton, N. Y., has succeeded in a plan of excursions to the field of the American Missionary Association without cost of travel, or long absence from the home hearthstone. We will let the leader, Miss Ludlow, tell how it was done:

"In the college exercise for which you so kindly furnished material it was finally decided to let the young people personate visitors rather than take the more difficult character of students and give short accounts of what they saw and heard during their visits. The supposed visitor to Straight University, New Orleans, La., had a friend among the teachers. The young man who visited Fisk University was traveling in the South, stopping in Nashville, and was casually introduced to the President of Fisk, while the Tougaloo visitor and her imaginary sister went there to attend the commencement exercises, at which the daughter of their old nurse was to graduate. Talladega was represented by "Two Girls."

"The map was simply the outlines, very strong, of the four states visited. At one side of the map on the same paper was printed the names of the colleges in the order in which they were to come. The introductory statement included explanation of the map, and each place was again pointed out and named just before the description."

The pastor reports of this missionary concert:

The president of the Circle, gave in a free and pleasant manner a short review of the history of the Association and of its work in training young colored men and women for home life and for self-support, and in fitting many to become teachers and preachers of righteousness among their own people. The papers which followed were *supposed* to be the result of the personal observations of the writers and readers of the work of the Universities, and they certainly gave lively pictures of the buildings and grounds, the self-sacrificing labors of the teachers and of the struggles and perseverance of young colored people to obtain an education.

The choir delighted the audience by the manner in which they sang a selection of the Jubilee songs, with which the souls of hundreds of thousands were thrilled, more than twenty years ago.

The whole service was of a superior order and reflects credit on the Circle and on the president. The collection taken testified to the appreciation of their efforts.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave. Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 890 N. Alabama St., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
 Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. H. J. Livermore, Oregon City.
 Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
 Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St., Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Box 442, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

MEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St., New Orleans.
 Secretary—Miss Emily Nichols, 490 Canal St., New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
 Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE

TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
 Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
 Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
 Secretary—Miss A. E. Farrington, Raleigh.
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

* For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

THE DANIEL HAND FUND,
For the Education of Colored People.

Income for January.....	\$832.50
Previously acknowledged.....	960.00
	<u>\$1,792.50</u>

MAINE, \$1,033.08.

Alfred. Cong. Ch.
Auburn. Samuel J. M. Perkins
Bangor. Hammond St. Ch. 75; First
Cong. Ch. and Soc., 54; Central Cong.
Ch., 47.....
Biddeford. Mrs. J. G. Garland, Bbl. C.,
for *Blowing Rock, N. C.*.....
Boothbay Harbor. Mrs. M. Alice Beal.....
Bridgton. Caroline A. Walker, Bbl. and
Box C., for *Blowing Rock, N. C.*.....
Custine. Cong. Ch., for *Indian M.*.....
Cumberland Mills. Warren Ch., to const.
REV. DAVID MARTYN AND JACOB S.
BRADGON L. M.S.
Dennysville. "Friends," 1.67 and 2 Bbls.
C., for *High Point, N. C.*.....
East Otisfield. Mrs. Mary H. Jennings,
deceased, by A. S. Lovewell.....
Falmouth. Second Cong. Ch.
Freeport. Cong. Ch.
Gorham. Y. P. S. C. E. of Cong. Ch.
Gray. Bbl. of C., for *Marion, Ala.*.....
Hampton. Sab. Sch. Cong. Ch.
Lewiston. Pine St. Cong. Ch.
Lewiston. Infant Class and Miss'y Soc.
Pine St. Cong. Ch., for *Anniston, Ala.*.....
Litchfield Corners. Y. P. S. C. E. of Cong.
Ch., for *Indian M.*.....
Machias. Sab. Sch. Center St. Cong. Ch.
Machias. Bbl. C. and Christmas Gifts, for
High Point, N. C......
Madison. Home Miss'y Soc., by Alice F.
Wood, for *Blowing Rock, N. C., and Ma-*
rión, Ala......
New Sharon. Cong. Ch.
Orland. H. T. and S. E. Buck, 20; Mrs.
M. F. Trott, 3.....
Patten. Mrs. T. A. Scribner, 1; Mrs. M.
A. Frye, 1.....
Portland. State St. Cong. Ch., 250; High
St. Cong. Ch., 131 80; "A Thank Offer-
ing," 10; Williston Ch., 2.....
Portland. Y. P. S. C. E. Williston Ch., Bbl.
C., for *High Point, N. C.*.....
Portland. Miss Mary A. Perkins, Bbl. C.,
for *Anniston, Ala.*.....
Rockland. Cong. Ch.
Saco. First Parish Cong. Ch., 5.30; Pro-
ceeds "Stereoscopic Lecture," 3.75.....
Skowhegan. Bbl. of C., for *Marion, Ala.*.....
South Berwick. Christmas Gifts, by Mrs.
Eph. Hodgdon, for *High Point, N. C.*.....
Turner. Mrs. S. L. Bird, Bbl. C., for
High Point, N. C......
Waterville. Ladies of Cong. Ch., Bbl.,
for *Moorhead, Miss.*.....
West Cornwall. Addie Bicknell.....
Woodfords. Ladies' Circle, Bbl. C.; Y. L.
M. Circle, Christmas Gifts, for *High*
Point, N. C......
Yarmouth. Bbl. of C., for *Marion, Ala.*.....
York. Second Cong. Ch.
York. Bbl. C., for *Marion, Ala.*.....
——. "A Friend in Maine.".....
——. "A Friend.".....

NEW HAMPSHIRE, \$551.77.

Candia. Cong. Ch. and Soc.
Charlestown. Mrs. Wm. M. Holden, 3.50.....
Everett T. Holden, 1.....

Chester. "A Friend" in Cong. Ch., <i>for Debt</i>	5 00
Concord. First Ch., 100, to const. Mrs. JOHN H. STEWART, Mrs. ROSETTA R. SHAW, Mrs. ELIZA M. ROBINSON L.M.s.; Mrs. H. A. Goss, 1.50.....	101 50
Dover. First Cong. Ch.....	35 00
East Rindge. C. E. Soc. of Cong. Ch.....	1 67
Exeter. Second Cong. Ch.....	10 00
Exeter. Little Sunbeams, Pkg. Christmas Gifts, for Greenwood, S. C.....	
Franeestown. Dea. M. B. Fisher of Cong. Ch.....	10 00
Franklin. Cong. Ch.....	15 00
Goffstown. Mary A. Hadley.....	10 00
Greenville. Cong. Ch., ad'l, <i>for Debt</i>	14 00
Hampstead. Cong. Ch., 18; Sab. Sch. Cong. Ch., 16.93.....	29 93
Hanover. Mrs. Susan J. Kellogg.....	10 00
Jaffrey. Cong. Ch.....	16 97
Keene. Extra Cent-a-Day Band Second Cong. Ch., 20; Sab. Sch. of Second Cong. Ch., 10.....	30 00
Keene. Primary Class Second Cong. Ch., <i>for McIntosh, Ga.</i>	5 00
Lebanon. Cong. Ch. (20 of which <i>for Debt</i>). Londonderry. Chas. S. Pillsbury.....	38 00
Merrimack. First Cong. Ch.....	1 00
Newmarket. Thomas H. Wiswall.....	6 25
Northampton. E. Gove.....	10 00
Piermont. Cong. Ch.....	20 00
Plainfield. Mrs. S. R. Baker.....	10 00
Sanbornton. Cong. Ch.....	1 00
Somersworth. Members First Cong. Ch. South Barnstead. Rev. J. O. Tasker.....	28 45
South Newmarket. Miss H. L. Fitts, <i>for Student Aid, Wilmington, N. C.</i>	20 50
South Newmarket. Cong. Ch., L. M. Soc., 2 Bbls. C., <i>for Wilmington, N. C.</i>	12 00
Tilton. Cong. Ch.....	8 00
Tilton. Sab. Sch. Cong. Ch.....	
Wakefield. Daniel Smith.....	40 00
Webster. Mrs. Goodhue, Pkg Christmas Prizes, <i>for Sewing Sch., Storrs Sch., Atlanta, Ga.</i>	6 00
Winchester. Sab. Sch. Cong. Ch.....	23 00
Windham. Horace Berry.....	
VERMONT, \$575 17.	
Barnet. Cong. Ch., 37.20; Sab. Sch. Cong. Ch., 6.39.....	43 59
Barre. Ladies' Soc. of Cong. Ch., Bbl. C. and 1 <i>for Freight, for Williamsburg, Ky.</i>	1 00
Bennington. Second Cong. Ch.....	44 81
Bennington. Miss S. E. Park, Box C., <i>for Grand View, Tenn.</i>	
Brattleboro. Sab. Sch. Center Cong. Ch. Burlington. College St. Cong. Ch.....	25 00
Charlotte. Bbl. C. from A. E. Wing, 1.20, <i>for Freight for Williamsburg, Ky.</i>	28 92
Chester. Sab. Sch. Cong. Ch., 11.79; J. L. Fisher, 5.....	1 20
Colchester. W.M.S., Bbl. C., <i>for Hillsboro, N. C.</i>	16 79
East Hardwick. Cong. Ch. and Soc.....	30 00
Essex. First Cong. Ch.....	1 00
Essex Junction. Cong. Ch.....	18 16
Hartland. Sab. Sch. Cong. Ch.....	4 13
Manchester. Miss E. J. Kellogg.....	10 00
Montpelier. Bethany Sab. Sch.....	15 89
New Haven. Mrs. E. H. Mea ham.....	50 00

New Haven. Young Ladies' Working Club, 4.50; Ladies' Aid Soc., Bbl. C., for <i>Grand View, Tenn.</i>	4 50	Mr. and Mrs. Benj. F. Dewing, bal. to const. CHAS. L. NORTON AND FRED. W. HARWOOD, JR., L.Ms.....	10 00
Northfield. C. E. Soc., for <i>Student Aid, Williamsburg, Ky.</i>	5 00	Berkeley Temple, "King's Daughters," for <i>Sch'p, Pleasant Hill, Tenn.</i>	8 00
Norwich. Sab. Sch. of Cong. Ch.....	6 34	"Whatsoever Circle," Y. W. C. A., for <i>Student Aid, Wilmington, N. C.</i>	4 00
Olcott. Mrs. Mary E. Wilder, for <i>Furnishing Room, Straight U.</i>	5 00	Brighton. Y.P.S.C.E. of Cong. Ch.....	7 95
Putney. Cong. Ch.....	9 00	Dorchester. Second Cong. Ch. (25 of which for <i>Indian M.</i>).....	134 93
Rochester. Cong. Ch., 8.66; —, 3.34, for <i>Debt</i>	12 00	Second Cong. Ch., B. C. Hardwick.....	25 00
Saint Johnsbury. North Cong. Ch. (5 of which for <i>Mountain Work</i>).....	110 00	Mrs. Frank Wood, 25 Bibles, for <i>Hillsboro, N. C.</i>	
Saint Johnsbury. W.M.S. Soc. Cong. Ch., for <i>Hillsboro, N. C.</i>	15 00	Roxbury. Walnut Av. Cong. Ch.....	141 72
Saint Johnsbury. North Cong. Ch.....	5 00	Elliot Ch.....	77 57
Swanton. Harriet M. Stone, 3; Mrs. Nancy M. Wead, 1, for <i>Indian M.</i>	4 00	South Boston. Ladies' Soc. of Phillips Ch., for <i>Student Aid, Fisk U.</i>	37 00
Waterbury. Two Bbls. C., for <i>Williamsburg, Ky.</i>			1,609 17
West Brattleboro. Cong. Ch., 16.73; Sab. Sch. Cong. Ch., 7.66.....	24 44	Boxboro. Cong. Ch.....	8 00
West Charleston. Sab. Sch. Cong. Ch., for <i>Indian M.</i>	6 33	Boylston. Cong. Ch.....	5 00
Westminster. Cong. Y.P.S.C.E., for <i>Central Ch., New Orleans, La.</i>	5 00	Bridgewater. Central Square Cong. Ch. (14.18 of which for <i>Indian M., Santee, Neb.</i>).....	49 35
Williamston. Cong. Ch.....	17 10	Brookline. Harvard Cong. Ch.....	145 07
Windsor. Cong. Ch. and Soc.....	2 55	Buckland. Ladies of Cong. Ch., for <i>Freight to Andersonville, Ga.</i>	1 84
Woodstock. Cong. Ch. and Soc.....	18 42	Cambridge. Mrs. J. Russell Bradford.....	10 00
Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., for <i>Woman's Work</i> :.....		Cambridgeport. Prospect St. Ch.....	62 17
Swanton. W.H.M.S.....	7 00	Cambridgeport. Pilgrim Ch.....	40 19
Westminster West. Mission Circle.....	10 00	Cambridgeport. Mrs. J. H. Kendall, for <i>Indian M., Santee, Neb.</i>	50
	17 00	Cambridgeport. Two Bbls. C., for <i>Marion, Ala.</i>	
ESTATE. \$557 17		Centerville. Cong. Ch.....	5 00
Jamaica. Estate of Hosea Spaulding; C. M. Spaulding, 10; A. C. Spaulding, 5; E. J. Spaulding, 3.....	18 00	Chesterfield. Cong. Ch.....	1 00
	\$575 17	Chelsea. Member of First Ch., for <i>Indian M.</i>	5 00
MASSACHUSETTS, \$10,637.03.		Chicopee. "Busy Bees," for <i>Central Ch., New Orleans, La.</i>	5 00
Abington. First Cong. Ch.....	15 73	Chicopee Falls. Mrs. Edward Markham, Bbl. C., for <i>Straight U., New Orleans, La.</i>	
Amesbury. Sab. Sch. Cong. Ch., by Geo. L. Richmond, for <i>Indian M., Santee, Neb.</i>	70 00	Concord. Mrs. G. N. Johnson, Bbl. C., for <i>Blowing Rock, N. C.</i>	
Amherst. Merrill E. Gates, L.L.D., for <i>Indian M., Cedar Butte, S. D.</i> , and to const. PROF. WILLIAM L. MONTAGUE L. M.....	50 00	Curtisville. Mite Boxes of Cong. Sab. Sch., for <i>McIntosh, Ga.</i>	36 16
Amherst. First Cong. Ch., 25; South Cong. Ch., 10.25.....	35 25	Dalton. Mrs. Z. M. Crane, 1/10; Mrs. Clara L. Crane, 100; W. M. Crane, 100; Zenas Crane, to const. JOSEPH SCHOFIELD AND F. J. BRANNING L.Ms. 100; Mrs. James B. Crane, 100, to const. MISS MARY E. P. ALLEN, Mrs. DWIGHT BARTLETT AND Mrs. DAVID SHERMAN L.Ms.....	500 00
Andover. South Ch., 112.63; West Cong. Ch., 66.41; Sab. Sch. West Ch., 29.47; Free Christian Ch., ad'l 20; "A Friend," 9.....	237 51	Dalton. Sab. Sch. Cong. Ch., for <i>Indian Sch., Santee, Neb.</i>	25 00
Andover. "A Friend," for <i>Central Ch., New Orleans, La.</i>	5 00	Danvers. Sab. Sch. Maple St. Ch.....	20 00
Attleboro. Sab. Sch. Second Cong. Ch., 10.50; First Cong. Ch. and Soc., 5.45.....	15 95	Deerfield. "A Friend" Ortho. Cong. Ch.....	10 00
Arlington. Cong. Ch.....	63 12	Deerfield. Three Bbls. C., for <i>Athens, Ala.</i>	
Ashby. Cong. Ch.....	20 04	East Bridgewater. Union Cong. Ch.....	4 00
Auburn. Cong. Ch., ad'l.....	1 00	East Douglas. Second Cong. Ch. and Soc.....	26 59
Ashland. Cong. Ch. and Soc.....	20 00	East Longmeadow. "A Friend," for <i>Mountain Work</i>	5 00
Bedford. "A Friend".....	2 00	Fall River. First Cong. Ch.....	55 75
Beverly. Washington St. Ch.....	49 57	Fitchburg. Cal. Cong. Ch., H. F. Cogshall, 10; Mrs. L. P. Caswell, 2.....	12 00
Beverly. Mr. and Mrs. Jesse Trask and Mrs. Bailey, 25, for <i>Evarts, Ky.</i> ; Dane St. Ch., 22.43, for <i>Evarts, Ky.</i>	47 43	Foxboro. Mrs. Mary N. Phelps.....	50 00
Boston. Mrs. Mary Anne Blaney, deceased.....	500 00	Framingham. Plymouth Ch.....	105 69
Mrs. M. J. Weston, for <i>Mountaineers</i> (20 of which for <i>Suffering Poor</i>).....	400 00	Gardner. First Cong. Ch.....	20 00
W. G. Means.....	125 00	Georgetown. Sab. Sch. of Mem. Ch., 20; C. E. Soc. of Mem. Ch., 5; Mrs. Cheever, 1; Ladies of Mem. Ch., 2 Bbls. C., for <i>Evarts, Ky.</i>	26 00
Individuals Old South Ch., for <i>Student Aid, Pleasant Hill, Tenn.</i>	58 00	Globe Village. Evan. Free Soc.....	54 90
Ladies' Aux. of Old South Ch., for <i>Student Aid, Pleasant Hill, Tenn.</i>	50 00	Gloucester. Trinity Cong. Ch.....	70 39
Wm. H. Conant, for <i>Student Aid, King's Mountain, N. C.</i>	20 00	Groveland. Mrs. M. P. and Miss P. F. Atwood, for <i>Student Aid, Pleasant Hill, Tenn.</i>	50 00
William Shaw.....	10 00	Holbrook. Mrs. Sarah J. Holbrook, orf	

Indian M.	150 00	tain, N. C.	
Holbrook. Winthrop Ch.	12 18	Norwood. First Cong. Ch.	75 89
Holyoke. Mrs. Mary E. Rust, for Debt.	1 00	North Weymouth. Cong. Ch.	10 56
Huntington. Second Cong. Ch.	5 75	North Wilbraham. Grace Union Ch.	6 16
Hadley. Sab. Sch. First Cong. Ch.	16 89	Oakham. Cong. Ch. W. S. Crawford, for Student Aid, Pleasant Hill, Tenn.	9 00
Haverhill. Algernon P. Nichols for Student Aid, Fisk U.	100 00	Oxford. Cong. Ch., 27.29, bal. to const. Mrs. MERCIE B. HOWE L.M.; Sab. Sch. of First Cong. Soc., 11.05; Miss Ella C. Ball, 5; Mrs. C. B. Amidon, 5, for Mountain Work; John E. Kimball, 3.	51 34
Haverhill. "Haverhill."	45 00	Palmer. Cong. Ch. Primary S. S. Class, for Williamsburg, Ky.	18 00
Haverhill. Sab. Sch. West Cong. Ch. (7.48 of which for Fisk U.)	22 97	Pepperell. Cong. Ch., to const. HORACE T. WHIPPLE L.M.	57 58
Haydenville. Cong. Ch. and Soc.	5 95	Phillipston. Mrs. L. L. C. Mixer.	1 00
Ipswich. South Cong. Ch.	30 00	Pittsfield. First Cong. Ch.	10 00
Lancaster. Sab. Sch. Evan. Ch.	8 90	Plainfield. Cong. Ch. and Sab. Sch.	12 39
Lancaster. S. S. Class, for Saluda, N. C.	1 00	Plymouth. Church of the Pilgrimage, 35.20; Fourth Cong. Ch., 55 cts.	35 75
Lawrence. Lawrence St. Ch.	61 00	Quincy. Primary Dep't S. S. Cong. Ch., for McIntosh, Ga.	5 00
Lee. "Friendly."	2 00	Rockland. Cong. Ch.	20 00
Lee. Sab. Sch. Cong. Ch., for Student Aid, Charleston, S. C.	25 00	Rockland. Mrs. Thayer, for Everts, Ky.	10 00
Lee. Cong. Ch., 3 Bbls and Case C., for Sea Island Sufferers.	50 00	Rockland. "A Friend," for Indian M., Fort Berthold, N. D.	10 00
Leicester. First Cong. Ch.	31 53	Salem. South Ch.	103 22
Leominster. Y.P.S.C.E. and S. S. of Cong. Ch., 1 Box, for Moorhead, Miss.	20 00	Salem. "A Friend," for Wilmington, N. C.	2 00
Lexington. Hancock Ch.	199 75	Shelburne Falls. Cong. Ch. and Soc. to const. F. H. CHANDLER L.M.	31 01
Longmeadow. Sab. Sch. First Ch. of Christ.	10 00	Shelburne Falls. Sab. Sch. Cong. Ch., for Chinese M.	1 25
Lowell. Kirk St. Cong. Ch., 108.25; Highland Cong. Ch., 45.50; First Cong. Ch., 46.	15 00	Somerset. 1 Bbl. C., for King's Mountain, N. C.	40 30
Ludlow. First Cong. Ch., Soc. C. E., for Christian End, Hall, McIntosh, Ga.	7 06	Southbridge. Cong. Ch.	4 50
Lynn. Central Cong. Ch.	10 00	South Framingham. Mrs. T. L. Barber.	
Lynn. Miss Adelaide Ward's Class Sab. Sch. Kirk St. Cong. Ch., for Indian M.	10 00	So. Framingham. Mrs. Emerick, 2 Bbls. C., for Blowing Rock, N. C.	15 00
Malden. E. P. Foster.	30 00	South Hadley Falls. "Friends."	302 55
Maplewood. Bbl. C. and Christmas Gifts, for High Point, N. C.	60 20	Spencer. First Cong. Ch. and Soc.	15 00
Medway. Village Ch.	50 00	Springfield. Mrs. E. W. Southworth.	
Merrimac. Cong. Ch. to const. REV. GEO. L. TODD L.M.	50 00	Springfield. Stephen Chapin, for Central Ch., New Orleans, La.	5 00
Middleboro. "A Friend of the Indians."	25 00	Sutton. E. L. Snow, for Mountain Work.	200 00
Millbury. First Cong. Ch.	10 00	Swampscott. Cong. Ch., 30.26; and Sab. Sch., 9.74, bal. to const. MISS HARRIET SHARMAN BUTCHER AND MRS. MARY A. HARRIS L.Ms.	40 00
Millbury. Sab. Sch. Cong. Ch., for Indian M., 25, for Hospital, Fort Yates, N. D., 25.	10 00	Templeton. Sab. Sch. Trin. Cong. Ch.	4 85
Millbury. Sab. Sch. Second Cong. Ch., for Student Aid, Howard U.	10 00	Templeton. Ladies' Charitable Soc. of Trin. Cong. Ch., Bbl., for Moorhead, Miss.	
Milford. Sab. Sch., Cong. Ch. and Y.P.S.C.E., 5 each, for Sch'p, Straight U.	10 00	Turner Falls. Sab. Sch. Cong. Ch., for Central Ch., New Orleans, La.	5 50
Needham. Mrs. Jordan, Pkg Humane Soc. Literature, for Straight U., New Orleans, La.	10 00	Wakefield. G. H. Maddock, for Indian M. Hospital, Fort Yates, N. D.	100 00
New Bedford. "Kate Tileston Staples' Memorial," for Education of a Mountain Girl.	12 00	Wakefield. Cong. Ch., 35.33; Miss Rhoda Bancroft, 1.	36 33
New Bedford. Mrs. I. E. Jenny, 5, for Mountain Work; and 5, for Indian M.	5 00	Waltham. Trin. Cong. Ch.	8 50
New Marlboro. First Cong. Ch.	208 34	Ware. Sab. Sch. Cong. Ch., for S. S. Meridian, Miss.	3 25
Newburyport. Sab. Sch. North Ch., for Student Aid, Williamsburg, Ky.	82 69	Wayland. Cong. Ch., 3 Bbls. C., for Sea Island Sufferers.	
Newburyport. Miss M. W. Tilton.		Warren. Cong. Ch. to const. WILLIAM H. WARREN, MRS. MERCY D. BLISS, MISS FLORENCE HOLMAN AND MRS. MAUDE ABORN L.Ms.	140 00
Newton. Eliot Ch.	50 00	Webster. First Cong. Ch.	21 07
Newton Center. First Cong. Ch.	30 00	Wellesley. Cong. Ch.	60 37
North Adams. Cong. Ch., to const. CLAUDE FRINK, GEORGE McDONALD, MISS ANNIE RAWLINSON, MISS STELLA STROND, MISS JENNIE WHITNEY, MISS MARY COUSIN L.Ms.	192 02	Wellesley Hills. Cong. Ch.	50 88
Northampton. Dorcas Soc. of First Ch., by Mrs. J. E. Clarke (25 of which for Indian M.)	14 82	Wendel. Cong. Ch.	3 00
North Beverly. Cong. Ch., ad'l for Student Aid, Everts, Ky.	25	West Brookfield. Cong. Ch., 28.50; Sab. Sch. Cong. Ch., 9.04.	37 54
North Beverly. Cong. Ch., 3 Bbls. C., for Everts, Ky.	32 71	Westford. Rev. C. F. Keyes.	20 00
Northboro. Cong. Ch., 12; and Sab. Sch., 2.82, for Everts, Ky.	1 00	Westminster.	5 00
Northboro. Primary Dep't of S. S., for Express on Papers, South.		Westport. Cong. Ch.	7 50
North Brookfield. First Cong. Ch. and Soc.		Whitinsville. Sab. Sch. of Cong. Ch., 53.69; "A Friend," 14.	66 69
North Brookfield. Mrs. James Miller, for Student Aid, Pleasant Hill, Tenn.		Williamsburg. Cong. Ch.	9 20
North Brookfield. "Friends," Bbl. C., for Pleasant Hill, Tenn.		Williamstown. First Cong. Ch.	25 47
Northfield. King's Daughters Northfield Sem., Christmas Box, for King's Moun-		Winchester. First Cong. Ch. (2 of which for Indian M., Fort Yates, N. D.)	193 00
		Winchester. Ladies' Western Miss' Soc. bal. from Sale of Rug donated by Mrs. N. B. Wilder, deceased, for Sch'p, Pleas-	

ant Hill, Tenn. (20 of which from Cong. Sab. Sch.: 10 from Primary Dept. S. S.).	36 50
Woburn. First Cong. Ch.....	203 32
Worthington. Cong. Parish.....	12 50
Worcester. Central Ch. and Soc., 213.01; Individual Central Ch., 25; Individual Central Ch., 5; Union Ch., 111.19; Pledmont Ch., 62.85.....	407 05
Worcester. "H. B." 10 each for Debt, Salaries, Indian M. Hospital Fort Yates, Central Ch., New Orleans, La., and Mountain Work, and to const. REV. C. E. HOUGHTON and MISS AMELIA ROOT, L.Ms. "In Trust," to const. MRS. CLARA L. HILLER, L.M.....	60 00
"A Friend".....	30 00
"West Dennis".....	25 00
Hampden Benevolent Association, by George R. Bond, Treas.:	1 00
Chicopee. First, for Mountain Work.....	5 00
Holyoke. S. S., Second, for Central Ch., New Orleans, La.....	50 00
Springfield. North.....	55 00
Springfield. First, Special.....	10 52
South Hadley Falls. for Freedmen.....	5 36
Westfield. Second.....	15 13
West Springfield. Park St.....	21 27
	162 28

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas. for Woman's Work:

W. H. M. A., for Salaries of Teachers.....	660 00
Gloucester. Miss Mary Pearson, Trinity Ch.....	10 00
Winchester Ladies' Western M. S. of Cong. Ch., ad'l for Alaska.....	5 00
Winchester. Mission Union of Cong. Ch.....	15 00
	690 00
	8,876 68

ESTATES.

Belchertown. Estate of John L. Montague, by Mrs. Alice L. Kendall.....	20 00
Easthampton. Estate of Lucas Bridgman, by A. G. Jewett, Administrator.....	100 00
Enfield. Estate of Dea. Henry Fobes, by Wm. B. Kimball, Executor.....	98 68
Greenfield. Estate of R. W. Cook, by Henry F. Nash, Executor.....	1,000 00
Millbury. Estate of Asa Hayden.....	46 67
Woburn. Estate of Martha G. Lincoln, by Charles H. Lincoln, Executor.....	500 00
	\$10 637 03

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Ashfield, Mass. Ladies of Cong. Ch. Bbl. C., for Beaufort, N. C.....	
Auburndale, Mass. Mrs. S. E. Cooley, Bbl. Books, etc., for Central Ch., New Orleans, La.....	
Northboro, Mass. Primary Dept., Cong. S. S., Pkg. Lesson Rolls, for Central Ch., New Orleans, La.....	

RHODE ISLAND, \$136.32.

Central Falls. Cong. Ch.....	5 00
Newport. Mrs. T. Thayer, 10; United Cong. Ch., 6.70; Wm. Andrews, 4.....	20 70
Newport. Miss A. Madison, for Cappahosic, Va.....	3 00
Pawtucket. Cong. Ch.....	85 14
Providence. Union Cong. Ch., 13; Sab. Sch. Union Cong. Ch., 7.48.....	20 48
Providence. Bbl. Literature, 2 for Freight, for Blowing Rock, N. C.....	2 00

CONNECTICUT, \$3,308.32.

Bethel. Cong. Ch.....	60 12
Black Rock. Cong. Ch.....	20 16
Bloomfield. Cong. Ch.....	7 00
Bridgeport. Memorial Mission Circle North Cong. Ch., for Pleasant Hill, Tenn.....	25 00
Bristol. Cong. Ch.....	75 00
Burlington. Cong. Ch.....	2 00
Central Village. C. E. Society of Cong. Ch., for Student Aid, Grand View, Tenn.....	10 00
Cheshire. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	2 54
Clinton. Cong. Ch. and Soc.....	42 15
Cornwall. First Ch.....	60 80
Cornwall. Ladies' Aid Soc., Bbl. C.; Ladies Sewing Society, Box C.; Mary A. Bradford, Box, for Girls' Rooms, Grand View, Tenn.....	
Cromwell. Cong. Ch.....	162 28
Danbury. One Box of C., for Williamsburg, Ky.....	
Danielsonville. Westfield Cong. Ch.....	33 47
Hast Haddam. "A Friend".....	4 00
East Hartford. First Cong. Ch.....	143 16
East Hartford. Miss North's S. S. Class, First Cong. Ch., for Central Ch., New Orleans, La.....	10 50
East Hartford. First Cong. Ch., 1½ Bbls. of C.; Ladies' Benev. Soc., Bbl. C., for Grand View, Tenn.....	15 14
East Windsor. Sab. Sch. Cong. Ch.....	15 14
Hartford. "A Friend," 50; H. Banchar, 30, for Indian Schools, to const. MISS MARY MARILLA BROWN, L.M.; "A Friend," 5, for Indian M.....	85 00
Hartford. South Cong. Ch., 6.50; South Cong. Ch., Bbl., for Wilmington, N. C.....	6 50
Higganum. Sab. Sch. Cong. Ch., 30 to const. ELWIN T. CLARK, L.M., and 10, for Central Ch., New Orleans, La.....	40 00
Ivoryton. Union Sab. Sch., for Indian M., Santee, Neb.....	70 00
Kensington. Cong. Ch.....	31 69
Kensington. Dea. Wm. Upson, 10; Miss Mary H. Upson, 5.....	15 00
Killingworth. Cong. Ch.....	16 00
Lakeville. Mrs. S. P. Robbins.....	5 00
Ledyard. Cong. Ch.....	25 00
Lyme. First Cong. Ch.....	25 00
Madison. Elizabeth Nash, 1 Bbl. C., for Blowing Rock, N. C.....	
Falls Village. Cong. Ch.....	2 00
Glastonbury. Sab. Sch. Cong. Ch., for Student Aid, Tougaloo, Miss.....	25 00
Goshen. Y. P. S. C. E. of Cong. Ch.....	2 75
Greenwich. Y. P. S. C. E., Christmas Off. Second Cong. Ch., for Indian M.....	12 00
Groton. Cong. Ch.....	15 00
Gulford. Ladies' Aid Soc of Third Cong. Ch., 2 Valuable Bbls. of C., for Storrs Sch., Atlanta, Ga.....	
Gulford. First Cong. Ch., Bbl. C., for Grand View, Tenn.....	
Hadlyme. Cong. Ch., 4; R. E. Hungerford 100.....	104 00
Hartford. Asylum Hill Cong. Ch., 355.83; "D. M. S., 50; Mrs. Mary C. Bemis, 40; Fourth Cong. Ch., 33.09; Fourth Cong. Ch. ad'l, 10.71; "A Friend," by Chas. E. Thompson, Treas., A. H. Cong. Ch., 1.....	490 63
Hartford. Y. P. S. C. E. of First Ch., by R. O. Wells, Treas., for Grand View, Tenn.....	10 74
Hartford. Sab. Sch., Warburton Chapel, for Girls' Ind'l Cottage, Tougaloo, Miss.....	27 75
Meriden. W. E. Benham.....	5 00
Middletown. Miss Lucia C. Birdsey of First Ch. 30, to const. ALFYN B. COLE-GROVE, L.M.; Third Cong. Ch., 15.57.....	45 57
Middletown. Sab. Sch. First Ch., for Indian M.....	35 00
Millington. Cong. Ch.....	1 00
Montville. First Cong. Ch.....	5 00
Mystic. Cong. Ch.....	25 00
New Britain. Primary Class, Sab. Sch.,	

So. Ch., for Gregory Inst., Wilmington, N. C.	20 00	Whitneyville. Sab. Sch. Cong. Ch., for Pleasant Hill, Tenn.	20 00
New Britain. First Ch. of Christ, for Indian M.	10 71	Wilton. Cong. Y.P.S.C.E., for Central Ch., New Orleans, La.	26 50
New Britain. H. P. Strong.	5 00	Winthrop. Mrs. M. A. Jones.	2 50
New Britain. Infant Dept. Cong. S. S., Christmas Box, for Tougaloo, Miss.		Woodbury. First Cong. Ch.	5 00
New Canaan. F. H. Gleason.	10 00	— "Nutmeg."	100 00
New Canaan. Mrs. Geo. Kellogg, Bbl. C., for Grand View, Tenn.		— "A Friend."	100 00
New Haven. Sab. Sch. United Ch., for Mrs. M. M. McFarland's Ind'l Work, Fisk U.	35 00	Woman's Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., for Woman's Work:	
New Haven. "A Friend in Dwight Place Ch. to const. MISS EDNA H. GLADDING, L.M.	30 00	W.H.M.U. of Conn.	26 00
New Haven. Sab. Sch. of College St. Ch. for Athens, Ala.	15 00	Danbury. First Ch. Aux.	8 00
New London. First Ch. of Christ, 68.36; "A Friend," 50 cts.	68 86	Jewett City. Aux.	5 00
Newton. Cong. Ch.	6 00	Kensington. Aux.	11 00
Norfolk. Cong. Ch., 50; "A Friend," 25.	75 00	Pomfret Center. L.H.M.S.	20 00
Norwich. Second Cong. Ch., 125.27; First Cong. Ch., 59.29; Park Cong. Ch., 80, to const. MRS. MARY LEE OSGOOD, L.M., Greenville Cong. Ch., 15.	229 56	Poquonock. Aux.	20 00
Old Lyme. Cong. Ch.	69 00	Stratford. Aux.	20 00
Orange. S. S. Class, by Mrs. E. C. Russell, for Indian M.	8 00	Thompson. Ladies H.M.S.	16 00
Pomfret. First Cong. Ch.	50 00	Thompson. Bbl. C., Val. 19.97.	
Pomfret Centre. Through Conn. Home Missionary Soc., Bbl. C., for Grand View, Tenn.	17 50	Torrington. Aux.	4 00
Putnam. Mrs. A. S. Flitts.		Woodbury. First Ch. Aux.	5 00
Ridgefield. Mrs. E. K. Hoyt, Bbl. C., for Grand View, Tenn.		Woodstock. Ladies H.M.S.	30 00
Rocky Hill. Cong. Ch., 12.84; Sab. Sch. Cong. Ch., 2.61.			165 00
Salem. Rev. E. W. Merritt, 3 Bbls. C., for South.	15 45	ESTATES.	\$3,253 32
Simsbury. "D. B. M." Birthday Offering Feb. 12th, for Debt.	20 00	Groton. Estate of Mrs. B. N. Hurlbutt.	35 00
South Britain. Y. P. S. C. E., of Cong. Ch.	8 00	Hartford. Estate of Mrs. Mary B. Moore, by Rev. Wm. H. Moore, Executor, through W.H.M.U. of Conn., for Grand View, Tenn.	20 00
South Canaan. Cong. Ch.	7 00		\$3,308 32
South Manchester. Ladies Benev. Soc., for School, Thomasville, Ga.	22 00	NEW YORK, \$1,762.88.	
South Manchester. Sab. Sch. South Cong. Ch.	6 27	Alfred Center. Mrs. Ida F. Kenyon.	5 00
Southport. "Friend," for Mountain Work	20 00	Baldwinsville. Howard Carter.	100 00
South Windsor. First Cong. Ch.	29 11	Bay Shore. Sab. Sch. of Cong. Ch.	8 00
Sound Beach. Junior Y. P. S. C. E., Bbl. C., for King's Mountain, N. C.	13 13	Berkshire. Y.P.S.C.E. of Cong. Ch.	5 00
Stafford Springs. Cong. Ch.	10 00	Brookton. Cong. Ch.	4 44
Suffolk. Sab. Sch. First Cong. Ch., for Student Aid, Grand View, Tenn.	2 00	Brookton. L. M. Soc. of Bapt. Ch., Bbl. C., for Wilmington, N. C.	
Suffield. James P. Pierce.	24 00	Big Flats. School Children, Bbl. C., for Grand View, Tenn.	
Suffield. Mission Band First Cong. Ch., Bbl. C., for Grand View, Tenn.	12 10	Binghamton. Mrs. E. C. R. Bisbee, for Mountain Work	2 00
Terryville. "Three Friends," for Debt.	16 15	Brooklyn. Clinton Av. Cong. Ch.	400 00
Terryville. Benev. Soc. of Cong. Ch., by Mrs. W. H. Scott, Sec., for Thomasville, Ga.	20 00	Brooklyn. Miss Thurston, for Santee Indian Sch.	50 00
Thomaston. First Cong. Ch.	18 92	Brooklyn. Sab. Sch. Central Cong. Ch., for Teacher, Santee, Neb.	37 50
Thompson. Mrs. J. S. Lewis, 1 Bbl. C., for Blowing Rock, N. C.	5 00	Brooklyn. Bushwick Ave. Cong. Ch., 15, for Furniture; Bethany Ch. Miss Day-gles's S. S. Class, 5; Charlie Rand, 2; Jean Mott, 1, for Williamsburg, Ky.	23 00
Vernon. Cong. Ch.	20 00	Brooklyn. Miss Chatterton, Christmas Pkg., for Blowing Rock, N. C.	10 14
Wallingford. Miss J. Beadle.	2 00	Buffalo. Niagara Sq. People's Ch.	
Wapping. Cong. Ch. (1 of which Special for Freedmen).	12 00	Camden Cong. Ch., 2 Boxes, for Hills-boro, N. C.	
Waterbury. "A Friend," for Central Ch., New Orleans, La.	20 00	Canandaigua. First Cong. Ch. (47.37 of which for Indian Teacher, Santee, Neb.)	53 85
Westbrook. Cong. Ch.	29 13	Canandaigua. Sab. Sch. of Cong. Ch., for Student Aid, Fisk U.	24 08
West Hartford. Anson Chappell.	12 00	Canaan Four Corners. Cong. Ch.	5 00
West Hartford. "Mrs. H. C. B. and Master J. H. B.," for Indian M.	4 00	Chittenango. Amella L. Brown.	5 00
West Haven. Cong. Ch., 29.63; Clarence Thompson, 5.	34 63	Clayton. Esther McComb, for Freight to Blowing Rock, N. C.	2 00
Wethersfield. Cong. Ch., for Sch., Thom-asville, Ga.	11 50	Clinton. Mrs. Agnes H. Post, for Debt.	1 00
Westport. Saugatuck Cong. Ch.	9 45	Elizabethtown. Cong. Ch.	16 40
Westminster. Rev. and Mrs. S. B. Car-ter.	10 00	Ellington. Cong. Ch.	13 00
West Torrington. W. M. Circle, by Mrs. H. M. Hayes, 8, for Grand View, Tenn. and 8, for Thomasville, Ga.	16 00	Elmira. Park Ch.	20 00
West Torrington. First Cong. Ch.	8 00	Elmira. Y.P.S.C.E., Pkg. of Rugs; Park Church, 2 Bbls. C., for Grand View, Tenn.	
		Fairport. Sab. Sch. Cong. Ch.	15 00
		Franklin. Cong. Ch.	20 00
		Gasport. Sab. Sch. of Cong. Ch., Box Christmas Work, for Marion, Ala.	
		Holley. First Presb. Ch.	1 60
		Lockport. Ladies' Society of Cong. Ch., Box of Work, for Marion, Ala.	
		Middletown. First Cong. Ch.	5 84
		Morristown. First Cong. Ch.	8 64
		New Rochelle. Mrs. A. C. Pryor.	5 00

Newark Valley. Mrs. Ruth Kimball.....	10 00	Westfield. Cong. Ch., ad'l.....	20 00
New York. Bethany Sab. Sch., for <i>Indian M., Fort Berthold, N. D.</i>	100 00	Westfield. Ministering Childr'n's League of Cong. Ch., by Mrs. Martin Welles, for <i>Teacher, McIntosh, Ga.</i>	15 00
New York. Miss D. E. Emerson, for <i>Moorehead, Miss.</i>	83 05	Woman's Home Missionary Union of N. J. Ass'n, by Mrs. J. H. Denison, Treas., for <i>Woman's Work:</i>	
New York. "A Friend," Broadway Tab. Ch.....	50 00	Upper Montclair. "Mission Gleaners," Nine Little Girls, for <i>Student Aid, Greenwood, S. C.</i>	10 00
New York. Bethany Sewing Sch., Mrs. Van Nest, for <i>Indian M., Fort Berthold, N. D.</i>	25 75	Philadelphia, Pa. W.H.M. S. of Central Ch.....	7 85
New York. Mrs. M. D. Wicker.....	20 00	Washington, D. C. W.H.M. S. of First Cong. Ch. Special, for <i>Indian M., Santee, Neb.</i>	35 00
New York. B. Van Waganen, Box of Candy, for <i>Marion Ala.</i>			52 85
Norwich. 1 Bbl. Christmas Goods, for <i>Williamsburg, Ky.</i>		PENNSYLVANIA, \$171.17.	
North Walton, Union Miss'y Soc. of Cong. Ch.....	19	Edwardsdale. Welsh Cong. Ch.....	5 00
North Walton. Sab. Sch. Cong. Ch., for <i>Christian End. Hall, McIntosh, Ga.</i>	7 43	Edwardsdale. Bethesda Cong. Ch. and Sab. Sch.....	2 77
Oneida. Edward Loomis.....	5 00	Fallsington. Phebe H. Burgess, for <i>Cappahosic, Va.</i>	1 00
Orient. Cong. Ch., 26; Sab. Sch. Cong. Ch., 20; George W. Hallock, 25.....	71 00	Guy's Mills. Sab. Sch. Cong. Ch.....	5 00
Perry Centre. Mrs. M. J. Shelton. Bbl. C.; 1.25, for <i>Freight for Tougalo, Miss.</i>	1 25	LeRaysville. Cong. Ch.....	4 50
Portchester. Milo Mead.....	4 50	Meadville. Park Av. Cong. Ch.....	10 90
Rodman. Cong. Ch.....	21 00	Philadelphia. Mrs. E. H. Farnum, 50; Mrs. T. H. Powers, 50; Mrs. Rebecca White, 15, for <i>Cappahosic, Va.</i>	115 00
Sherburne. Mrs. J. Pratt (20 of which for <i>Indian M.</i>).....	100 00	Ridgway. Y. P. Bible Class, Cong. Ch., for <i>McIntosh, Ga.</i>	5 00
Sidney. First Cong. Ch.....	10 00	Woman's Missionary Union of Penn., by Mrs. T. W. Jones, Treas., for <i>Woman's Work:</i>	
Spencerport. Mission Band, Christmas Pkg., for <i>King's Mountain, N. C.</i>	16 00	Alleghany. W.M.S.....	5 00
Syracuse. Plymouth Cong. Ch.....	5 00	Guy's Mills. W.M.S.....	5 00
Walworth. J. C. Cobb.....	10 00	Riceville. W.M.S.....	22 00
Warsaw. "Friends".....	1 75		
Wautauga. Cong. Ch.....	5 00	OHIO, \$557.25.	
West Brook. Christmas Services, Cong. Ch., for <i>Indian M., Rosebud, S. D.</i>	5 00	Ashland. Mrs. Eliza Thomson.....	2 28
Westfield. Mrs. E. A. Skinner, for <i>Student Aid, Wilmington, N. C.</i>	5 00	Bellevue. Cong. Ch.....	8 00
Two Friends.....	10 00	Bellevue. Ladies' Soc., Bbl. C., for <i>Grand View, Tenn.</i>	5 00
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for <i>Woman's Work:</i>		Berea. J. S. Smedley.....	
Binghamton. Helpers H.M. S. to const. MRS. HELEN HARKNESS L.M.....	30 00	Brecksville. Bbl. of C., for <i>Greenwood, S. C.</i>	
Bristol Center.....	5 00	Bristolville. Box C., for <i>Cumberland Gap, Tenn.</i>	
Brooklyn. Lewis Av. W.M. S.....	10 00	Cincinnati. Miss Louisa E. Aydelotte.....	5 00
Brooklyn. Park Ch. L.M.S.....	7 00	Cincinnati. Little Carrie T. Warren and Sister, for <i>Indian Children.</i>	1 25
Fairport. W.H.M.S.....	7 00	Cleveland. Pilgrim Cong. Ch., ad'l, 122.28; Sab. Sch. of First Cong. Ch., 17.36; Mrs. F. W. Low, 8.....	142 64
Flushing. Sab. Sch.....	23 56	Columbus. Plymouth Cong. Ch.....	11 30
Homer. Mrs. Coleman Hitchcock, 5; Miss Ellen Phillips, 1; Mrs. Joseph Stebbins, 1.....	7 00	Delaware. William Bevan.....	5 00
Norwich. H.M.S.....	23 00	Elyria. Mrs. E. K. Doolittle, Bbl. Books, etc., for <i>Albany, Ga.</i>	
Poughkeepsie. L.H.M.S.....	20 00	Garrettsville. Rev. E. S. Rothrock and Wife.....	5 00
Saratoga Springs. N. E. Ch., L.S., for <i>Student Aid, Tulladega C.</i>	20 00	Hudson. C.E. Soc. of Cong. Ch.....	6 00
Syracuse. Geddes Ch. W. M.S., 14; Willing Workers, 5.....	19 00	Hudson. Ladies of Cong. Ch., Bbl. C., for <i>Pleasant Hill, Tenn.</i>	
Syracuse. Plymouth Ch., C. E., for <i>Student Aid, Fisk U.</i>	17 00	Kingsville. Miss E. S. Cummings, 5; Mrs. Phinney Kellogg, 1, for <i>Student Aid, King's Mountain, N. C.</i>	6 00
	188 56	Kipton. "A Friend".....	5 00
ESTATE.	\$1,610 88	Lenox. Sab. Sch. Cong. Ch.....	7 00
Sherburne. Estate A. B. De Forest, by C. A. Fuller, Executor.....	152 00	Madison. Central Cong. Ch.....	13 00
	\$1,762 88	Marietta. Mrs. Abby M. Follett.....	5 00
NEW JERSEY, \$393.55.		Marysville. Bbl. of C., for <i>Marion, Ala.</i>	
Colt's Neck. Reformed Ch.....	4 70	New London. Cong. Ch.....	2 22
East Orange. Mrs. C. D. Dill.....	5 00	Newton Falls. Cong. Ch.....	9 00
Newark. C. S. Haines.....	50 00	Oberlin. First Cong. Ch., 32.50; Dr. Dudley Allen, 30, to const. PROF. KIRK L. COWDERY, L.M.; Mrs. Finney, 20; Mrs. Maria G. Frost, 10.....	92 50
Newark. Mrs. Foster, Bbl. C., for <i>Wilmington, N. C.</i>		Oberlin. Hannah S. Lewis, for <i>Indian M.</i>	5 00
Paterson. Auburn St. Cong. Ch.....	36 00	Palmsville. First Cong. Ch.....	50 00
Roselle. "A Friend," 100, for <i>Debt; 50, for Pleasant Hill Acad., Tenn., Girls' Dept.</i>	150 00	Palmsville. Enterprise Mission Circle of First Cong. Ch., for <i>Indian M.</i>	1 00
		Perryburg. Rev. J. K. Deering.....	5 00

Ravenna. Thank Off., for Debt.....	1 00
Ruggles. Cong. Ch. (1 of which for Mountain Work.....	25 67
Springfield. Sab. Sch. and C. E. Soc. of First Cong. Ch.....	12 69
Toledo. Second Cong. Ch.....	2 50
Vermillion. Mrs. John Safford.....	5 00
Wakeman. Cong. Ch.....	3 30
Wellington. First Cong. Ch., to const. Mrs. EMMA ADAMS, L.M.....	35 71
Welshfield. Troy Cong. Ch.....	4 19
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., for Woman's Work:	

Akron. W.H.M.S. First Ch.....	5 00
Andover. Y. P. M. S., 10; W. M. S., 6.....	16 00
Berlin Heights. W. M. S.....	5 00
Chatham Centre. L. H. M. S.....	10 00
Claridon. W. M. S.....	12 00
Conneaut. C. E.....	5 00
Garrettsville. W. M. S.....	5 00
Jefferson. L. M. S.....	5 00
North Olmsted. W. M. S., Second Ch.....	5 00
Toledo. W. M. U. Central Ch.....	2 00
Unionville. W. H. M. U.....	5 00

INDIANA, \$9.00.

Delphi. Alice Kennard, for Girls' Room, Grand View, Tenn.....	1 00
Terre Haute. First Cong. Ch.....	8 00

ILLINOIS, \$704.93.

Champaign. "Young Friends," for Central Ch., New Orleans, La.....	10 00
Chicago. University Ch. 55.76, to const. REV. NATHANIEL L. RUBINKAM L.M.; Rev. S. F. Porter, 25; Warren Av. Sab. Sch., 16.68; J. C. Kilner, 5; Mrs. R. M. Cady, 1.....	103 44
Creston. Y. P. S. E., 10; Sab. Sch. Cong. Ch., 3.75.....	13 75
Dundee. Ladies' Missy's Soc. of Cong. Ch. Bbl. for Moorhead, Miss.....	57 00
Elgin. First Cong. Ch.....	5 00
Evanston. First Cong. Ch.....	39 40
Galesburg. First Cong. Ch. ad'l.....	42 62
Geneseo. Cong. Ch.....	5 00
Granville. Y. P. S. C. E.....	5 00
Jacksonville. Rev. C. B. Barton.....	13 25
Joy Prairie. Sab. Sch. Cong. Ch.....	23 27
Joliet. Woman's M. S. of First Presb. Ch. by Mrs. M. E. Moore, for Range, Ballard Normal Sch., Macon, Ga.....	10 00
La Salle. Bbl. C. for Tougaloo, Miss.....	20 03
Lyonsville. Cong. Ch.....	50 03
Morrison. William Wallace and Robert Wallace.....	30 00
Oak Park. Mrs. A. D. Reed, to const. ALBERT C. REED, L.M.....	3 00
Onaida. Cong. Ch. (of which 2.28 from C. E. Soc. and 2.02 from Sab. Sch.) to const. REV. F. G. ALGER, L.M.....	80 60
Paxton. Y. P. S. C. E. of Cong. Ch., for Grand View, Tenn.....	6 00
Peoria. First Cong. Ch.....	12 00
Pontiac. Rev. S. Penfield.....	8 94
Poplar Grove. Cong. Ch.....	2 50
Ridgeland. Sab. Sch. Cong. Ch.....	2 82
Rock Falls. Y. P. S. C. E.....	5 00
Rockefeller. Cong. Ch.....	11 45
Rockford. Jr. C. E. Soc., 5, and Box Toys and C., for Christmas, Mobile, Ala.....	5 00
Sandwich. Y. P. S. C. E., for Grand View, Tenn.....	25 00
Springfield. First Cong. Ch.....	
Sterling. Y. P. S. C. E. of First Cong. Ch. Tiskilwa. Miss Ada Ioda, for Jung C. E. Song Books, 4; G. C. Kellogg, Books for Bible Study, 2, for Wilmington, N. C. Tonica. Y. P. S. C. E. of Cong. Ch., for Furnishing Room, Ind'l Cottage, Tougaloo U..	

Toulon. C. E. Soc. of Cong. Ch., by Addie M. Smith, Treas.....	10 00
Winnebago. W. H. Nevens.....	10 00
Wyanet. Y. P. S. C. E. of Cong. Ch., for Student Aid, Wilmington, N. C.....	6 00
Illinois Woman's Home Missionary Union, for Woman's Work:	
Emington. W. M. S.....	5 00
Geneva. W. M. S.....	28 50
Oak Park. W. M. S.....	35 50
Ravenswood. W. M. S.....	3 00
Toulon. Jr. Y. P. S. C. E., for Hospital, Fort Yates, N. D.....	5 00

77 00
\$697 04

ESTATE.

Payson. Estate of Mrs. Mary A. P. Robbins, by Daniel E. Robbins, Executor ..	7 89
	\$704 93

MICHIGAN, \$94.85.

Agricultural College. Prof. R. C. Kedzie Ann Arbor. Mrs. James D. Litchfield, for Indian M.....	10 00
Clinton. Sab. Sch. Cong. Ch.....	2 00
Detroit. Christmas Bbl., for Athens, Ala. Grand Rapids. First Cong. Ch. (Special) for New Decatur, Ala.....	5 00
Homer. Mrs. C. C. Everts, for Indian M. Hart. Cong. Ch.....	2 00
Jackson. Mrs. R. M. Bennett.....	2 19
Litchfield. Ladies' Missy's Soc., for Moorhead, Miss.....	2 00
Metamora. Rev. P. M. Crip.....	10 00
Milford. Mrs. Wm. A. Arms, 5; Friends, 3.....	5 00
Vicksburg. Mr. and Mrs. J. Van Antwerp.....	8 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	2 00
Almont. Y. P. S. C. E.....	
Ann Arbor. W. H. M. U.....	4 16
Calumet. L. M. S.....	10 00
Covert. L. M. S.....	20 00
Olivet. L. B. S.....	5 00
	2 50

41 66

IOWA, \$413.13.

Blairtown. Mrs. J. H. French.....	10 00
Burlington. First Cong. Ch.....	20 60
Burlington. Cong. Ch., for Indian M., Dakota.....	10 00
Columbus City. Y. P. S. C. E. of Welsh Cong. Ch., for Student Aid, Pleasant Hill, Tenn.....	6 00
Creston. R. E. Beard, for Savannah, Ga. Anita. Cong. Ch.....	2 50
Cresco. Jr. C. E. Soc., for Indian M., Oahe, S. D.....	7 75
Danville. Mrs. Sabeth H. Mix, 1, and Lee W. Mix, 4.....	7 75
Des Moines. Plymouth Ch.....	5 00
Emmetsburg. Cong. Ch.....	5 30
Grinnell. Cong. Ch.....	7 00
Grinnell. Girls' Junior C. E. Soc., by Susie B. Tallman, Supt., for Tuitton, Cassedy Sch., Talladega, Ala.....	60 35
Grinnell. Mrs. Jamison, for Girls, Ind'l Work, Memphis, Tenn.....	4 00
Lincoln. Cong. Ch.....	2 00
Manson. Mrs. J. E. Greenfield, to const. Mrs. D. R. CLARK, L.M.....	1 25
Maquoketa. Cong. Ch. by Mary C. Shaw. McGregor. Ladies' Miss. Circle, Bbl. C., 2.16, for Freight to Straight U. New Orleans, La.....	30 00
Nora Springs. Union Y. P. S. C. E., for Mountain Work.....	5 00
Storm Lake. Cong. Ch.....	2 16
Tabor. Cong. Ch.....	1 00
	32 00
	91 00

Iowa Woman's Home Missionary Union,
for Woman's Work:

Algona. Y. P. S. C. E.....	15 00
Chester Center. W. H. M. U.....	1 00
Central City. W. H. M. U.....	3 00
Alpha. W. H. M. U.....	5 00
Cedar Rapids. W. H. M. U.....	25
Des Moines. Plymouth W. H. M. U.....	5 94
Emmetsburg. L. M. S.....	3 72
Eldora. L. M. S.....	12 50
Grinnell. W. H. M. U.....	4 30
Grinnell. Mrs. J. B. Grinnell, for Student Aid, Talladega C.....	10 00
Gilbert Station. L. M. S.....	4 50
Hampton. Jr. Y. P. S. C. E.....	2 00
McGregor. W. M. S.....	12 70
Magnolia. W. M. S.....	1 75
Magnolia. Miss M. L. Hillis.....	5 00
Rockford. L. M. S.....	1 97
Sheldon. Y. P. S. C. E.....	1 34
Tabor. W. M. S.....	7 50
Wentworth. Mrs. D. W. Kimball and Daughter....	5 00

102 47

MINNESOTA, \$895.36.

Appleton. Sab. Sch. Cong. Ch., by O. N. Dahlberg, Treas.....	1 02
Austin. First Cong. Ch., to const. MRS. HELEN M. STERLING, MRS. ANNA S. NELSON and Mrs. IDA M. COLE, L. Ms.....	93 71
Detroit. Cong. Ch.....	2 50
Elk River. United Christian Soc.....	19 16
Faribault. Cong. Ch.....	9 82
Glyndon. "Church at Glyndon".....	2 58
Litchfield. For Freight to Meridian, Miss. Mankato. Y.P.S.C.E., for Grand View, Tenn.....	3 00
Minneapolis. Members Plymouth Ch., by Harry B. Hendler, 111.24; Lyndale Cong Ch., 6.65; Miss Mary A. George, 5.....	7 00
Minneapolis. Y. P. S. C. E. of First Cong Ch., for Central Ch., New Orleans, La....	122 89
Montevideo. Mrs. S. R. Noyes, Package S. S. Papers, Christmas Box, for Blowing Rock, N. C.....	23 50
Northfield. Sab. Sch. Cong. Ch. 30 68: "Friends," 20, by Rev. A. Willey, for Theo. Student Aid, Talladega, C. Incorrectly acknowledged in Feb. Number from Mass.....	5 00
Red Wing. D. C. Hill, for Freedmen.....	7 69
Saint Paul. Bethany Cong. Ch.....	
Spring Valley. Miss K. Edwards, Bbl. C. for Blowing Rock, N. C.....	82 48
Winona. First Cong. Ch.....	
Minnesota Woman's Home Missionary Union, Mrs. M. W. Skinner, Treas., for Woman's Work: Saint Paul. Plymouth Y. P. S. C. E., for Central Ch., New Orleans, La.....	

MISSOURI, \$63.00.

Bevier. Luella J. Hudelson.....	1 00
Cameron. Mrs. Hiram Smith, 50; W. W. Howard, 3.....	53 00
Pierce City. Cong. Ch.....	6 00
Saint Louis. Y. P. S. C. E. Olive Branch.....	3 00

WISCONSIN, \$334.66.

Appleton. First Cong. Ch.....	26 50
Arena. First Cong. Ch.....	7 00
Beloit. Second Cong. Ch., 33.15; First Cong. Ch., 5.....	38 15
Beloit. Mrs. Buell's S. S. Class of First Cong. Ch., Box Christmas Presents, for Straight U., New Orleans, La.....	
Berlin. Union Ch.....	5 00
Clinton. Cong. Ch.....	5 00
Fort Howard. Jas. Challenger.....	1 00
Green Bay. First Presb. Ch.....	42 64

Janesville. First Cong. Ch.....	65 00
Lake Geneva. First Cong. Ch.....	14 35
Lancaster. For Student Aid, 3.40; 2 Boxes of Clothing, for Williamsburg, Ky.....	3 40
Marshfield. Mr. and Mrs. Upham, Box C., for Pleasant Hill, Tenn.....	5 52
Menomonee. Cong. Ch.....	29 24
Ripon. First Cong. Ch., 23.84; Sab. Sch. Cong. Ch., 5.40.....	1 59
Spring Green. Cong. Ch.....	37 45
Waukesha. Cong. Ch. (10 of which for Student Aid, Fisk U.).....	27 42
Whitewater. Cong. Ch.....	1 00
Whitewater. Miss Cutler's S. S. Class, for Meridian, Miss.....	

Wisconsin Woman's Home Missionary Union, for Woman's Work:

Beloit. W.M.S. First Ch.....	3 00
Eau Claire. W.M.S.....	4 45
Fort Atkinson. W.M.S.....	2 00
Janesville. W.M.S.....	3 70
Platteville. W.M.S.....	1 25

14 40

ESTATE.

Waukesha. Estate of Mrs. A. E. Perry, by C. W. Perry, Executor.....	\$324 66
	10 00

\$334 66

KANSAS, \$106.10.

Alma. Cong. Ch.....	3 00
Alton. Cong. Ch.....	2 60
Blue Rapids. First Cong. Ch.....	6 39
Eureka. "Three Little Children," for King's Mountain, N. C.....	15
Fort Scott. Cong. Ch., for King's Mountain, N. C.....	3 20
Kensington. Junior End. Soc., for Meridian, Miss.....	1 00
Leavenworth. First Cong. Ch.....	45 75
Louisville. Cong. Ch.....	3 50
Manhattan. Wm. E. Castle.....	20 00
Ochiltree. Sab. Sch. Cong. Ch.....	1 00
Paola. Mrs. E. O. Farrington Christmas Box, for Blowing Rock, N. C.....	
Kansas Woman's Home Missionary Union by Mrs. E. K. DeLong, Treas., for Woman's Work: Dover.....	7 00
Kansas City. First Ch.....	10 00
Maple Hill.....	2 60

19 60

NORTH DAKOTA, \$5.00.

Woman's Home Missionary Union of North Dakota, by Mrs. Mary M. Fisher, Treas., for Woman's Work: Fargo. Star Mission Band, First Cong. Ch.....	5 00
---	------

SOUTH DAKOTA, \$33.67.

Pierre. Cong. Ch.....	20 00
Vermillion. Cong. Ch.....	13 67

NEBRASKA, \$60.41.

Cortland. Cong. Ch.....	1 84
Dover. Papers, for Tougalo, Miss.....	
Exeter. Y.P.S.C.E. First Cong. Ch., for Christian End. Hall, McIntosh, Ga.....	5 00
Franklin. Sab. Sch. Cong. Ch., Birthday Gifts.....	1 50
Lincoln. First Cong. Ch.....	35 18
Ravenna. Rev. T. W. Cole.....	3 00
Red Cloud. Cong. Ch.....	5 19
Strong. Cong. Ch.....	3 70
Weeping Water. W. D. Ambler, for Debt.....	5 00

COLORADO, \$29.50.

Colorado Springs. Susan E. Hayward... Greeley. Henry T. Currier, for Christmas, 2; Junior Y.P.S.C.E., for Student Aid, 1, for King's Mountain, N. C.....	1 50
Silverton. Cong. Ch.....	3 00
	25 00

CALIFORNIA, \$1,171.65.		Montgomery. Cong. Ch.....	3 40
Belmont. Mrs. Elizabeth L. Reed.....	10 00	Talladega. "Little Helpers" Miss'y Soc., for Indian M., by Mary R. DeForest...	5 00
Lincoln. Rev. Edson D. Hale, to const.		FLORIDA, \$25.00.	
MRS. LUCY M. HALE L.M.....	30 00	Altoun. Mrs. J. S. Blackman.....	5 00
Pacific Grove. Mayflower Ch.....	4 00	Fruitland Park. John R. Andrus.....	5 00
Pasadena. First Cong. Ch.....	24 10	Interlachen. W. A. Dallas, for Central Ch., New Orleans, La.....	5 00
San Francisco. "A Friend,".....	20 00	Macclenny. Rev. A. A. Stevens.....	3 00
San Francisco. Receipts of the Califor- nia Chinese Missions (see items below)	1,083 55	Tallahassee. "S. O.".....	2 00
OREGON, \$13.34.		Florida Woman's Home Missionary Union, by Mrs. W. D. Brown, Treas., for Woman's Work: Interlachen. Aux., for Cen- tral Ch., New Orleans, La..	5 00
Astoria. Daniel Staver.....	2 00	LOUISIANA, \$29.53.	
Portland. First Cong. Ch.....	11 34	Hammond. Cong. Ch.....	7 50
WASHINGTON, \$14.00.		New Orleans. Central Ch. (5 of which for Indian M., Cedar Butte, N. D.).....	22 03
Anacortes. Geo. M. Hagadorn.....	4 00	New Orleans. "A Friend," Missionary Horse and Buggy, for Miss Humes' work, Central Ch.....	
Ritzville. Cong. Ch.....	10 00	MISSISSIPPI, \$61.00.	
DISTRICT OF COLUMBIA, \$108.00.		Tougaloo. A. H. Stone, 50; Sab. Sch. Cong. Ch., 11.....	61 00
Washington. "X. Y. Z.," 100; Plymouth Ch., 6; Lincoln Memorial Ch., 2.....	108 00	CANADA, \$2.00.	
MARYLAND, \$29.95.		Sweetsburg. Mrs. H. W. Spaulding.....	2 00
Baltimore. First Cong. Ch.....	28 95	EUROPE, 30 cents.	
Baltimore. Wm. Wood, for Cappahosic, Va.....	1 00	Bohemia. Konigsgratz Ch.....	30
KENTUCKY, \$454.47.		Donations.....	\$21,309 96
Williamsburg. Rev. L. E. Tupper, 133.22; R. D. Hill, 50; J. M. Blakely, 37.50; L. D. Denham, 25; J. W. Sullivan, 25; Kentucky Lumber Co., 25; S. N. Ford & Co., 25; G. W. Chambers, 20; J. L. Whitehead, 20; W. H. Parker, 20; D. S. Jones, 15; D. W. Kern, 10; Miss M. M. Lickorish, 10; J. B. Bolln, 10; D. F. Myers, 5; Rev. Samuel Sutton, 5; J. J. Moodey, 5; Paris Williams, 5 for Pri- mary Sch. Building, Williamsburg, Ky....	445 72	Estates.....	2,003 24
Williamsburg. Cong. Ch., for Indian M..	8 75	INCOME, \$867.50.	
VIRGINIA, \$5.07.		Avery Fund, for Mendi M.....	190 00
Cappahosic. Individuals, Christmas Pres- ents of Goods, Household Articles, Pro- visions, etc., for the Work at Cappahosic..		DeForest Fund, for President's Chair, Talladega C.....	365 62
Gloucester Co. Zion Poplars Ch., for Cap- pahosic, Va.....	1 07	C. B. Fisk Sch'p Fund, for Fisk U. Graves Library Fund, for Talla- dega C.....	61 25
King & Queen C. H. Miss Cora Bird Sparks, for Cappahosic, Va.....	1 00	General Endowment Fund, for Freedmen.....	112 50
Oak Tree. Mrs. E. Williams, for Cappa- hosic, Va.....	1 00	Haley Sch'p Fund, for Fisk U. Rice Memorial Fund, for Tallade- ga C.....	50 00
Williamsburg. Miss L. Carter, for Cap- pahosic, Va.....	2 00	Theo. Fund, for Howard U.....	22 50
NORTH CAROLINA, \$47.04.		TUITION, \$4,373.33.	
High Point. Cong. Ch.....	1 50	Cappahosic, Va. Tuition.....	14 68
McLeansville. First Cong. Ch., 27.74; Second Cong. Ch., 7.80.....	35 54	Williamsburg, Ky. Tuition.....	142 70
Saluda. Rev. E. W. Hollies.....	10 00	Blowing Rock, N. C. Tuition.....	4 50
TENNESSEE, \$13.00.		Hillsboro, N. C. Tuition.....	20 13
Grand View. Bbl. of Christmas Goods from Unknown Sources.....		King's Mountain, N. C. Tuition.....	40 00
Nashville. Jackson St. Cong. Ch.....	3 00	Pekin, N. C. Tuition.....	2 00
Pleasant Hill. W. E. Wheeler, for Indian M., Cedar Butte, N. D.....	10 00	Saluda, N. C. Tuition.....	29 76
GEORGIA, \$7.30.		Troy, N. C. Tuition.....	6 25
Atlanta. Miss A. A. Clark, for Storrs Sch., Atlanta, Ga.....	1 00	Whittier, N. C. Tuition.....	37 25
Thomasville. Cong. Ch.....	5 00	Wilmington, N. C. Tuition.....	343 15
Woodville. Rev. J. H. H. Sengstacke, for Debt, 60 cts.; Pilgrim Oong. Ch., 40 cts.; Rev. J. Loyd, 30 cts.....	1 30	Charleston, S. C. Tuition.....	309 50
ALABAMA, \$15.40.		Greenwood, S. C. Tuition.....	78 14
Mobile. Miss V. C. Logie.....	7 00	Cumberland Gap, Tenn. Tuition.....	20 75
		Grand View, Tenn. Tuition.....	129 50
		Knoxville, Tenn. Tuition.....	59 75
		Memphis, Tenn. Tuition.....	406 85
		Nashville, Tenn. Tuition.....	556 38
		Pleasant Hill, Tenn. Tuition.....	67 17
		Albany, Ga. Tuition.....	87 99
		Andersonville, Ga. Tuition.....	43 10
		Atlanta, Ga. Storrs Sch. Tuition.....	133 65
		Macon, Ga. Tuition.....	291 95
		Savannah, Ga. Tuition.....	128 89
		Thomasville, Ga. Tuition.....	36 25

Woodville, Ga. Tuition.....	4 80
Orange Park, Fla. Tuition.....	50 50
Anniston, Ala. Tuition.....	61 51
Athens, Ala. Tuition.....	39 67
Marion, Ala. Tuition.....	50 31
Mobile, Ala. Tuition.....	276 95
Seima, Ala. Tuition.....	61 00
Meridian, Miss. Tuition.....	82 75
Moorhead, Miss. Tuition.....	8 20
Tougaloo, Miss. Tuition.....	122 75
New Orleans, La. Tuition.....	407 30
Helena, Ark. Tuition.....	31 10
Austin, Tex. Tuition.....	82 20
	<u>4,873 33</u>

Total for January.....\$28,554 03

SUMMARY.

Donations.....	\$60,573 26
Estates.....	16,441 04
	<u>\$77,014 30</u>
Income.....	4,897 50
Tuition.....	14,013 45
Total from Oct. 1 to Jan. 31.....	<u>\$95,925 25</u>

FOR THE AMERICAN MISSIONARY.

Subscriptions for January.....	139 16
Previously acknowledged.....	166 14

Total.....\$305 30

RECEIPTS OF THE CALIFORNIA CHINESE MISSION
from August 30th, 1893 to Jan'y 12th, 1894, Wil-
liam Johnstone, Treas.:

FROM LOCAL MISSIONS:

Fresno. Annual Membership and Anniversary Offs., 40; Chinese Mon. Offs., 32.35.....	72 25
Hanford. Annual Membership, etc., 20.75; Chinese Monthlies, 18.05, M. E. Ch., Y. P. S. C. E., 1.....	39 80
Los Angeles. Chinese Mon. Offs.....	7 15
Marysville. Chinese Monthlies, 37.25; A Friend, 50 cts.....	37 75
Oakland. Chinese Monthlies, 40; Chinese Mon. Offs., 10; An- nual Memberships, 4; JUE YEE MONG, 25, to const. himself L. M., First Cong. Ch., Primary S. S. Class, 30.....	109 00
Oroville. Chinese Monthlies.....	7 70
Petaluma. Chinese Mon. Offs., 2; Annual Memberships, 13.15 Rev. W. W. Madge, 7; Dea. A. B. Case, 5; Chinese Month- lies, 6.75.....	33 90
Riverside. Chinese Mon. Offs., 8.95; Annual Memberships, 21.50; Y. P. S. C. E., Miss. Soc. of Presb. Ch., 4.75; Chinese Monthlies, 12.10.....	47 30
Sacramento. Chinese Mon. Offs., 5.50; Annual Member- ships, etc., 23.50; Chinese Monthlies, 24.50.....	53 50
Santa Barbara. Chinese Month- lies, 14.25; Special Offering of Chinese for Grading, 12.50; Chinese Mon. Offs., 3.25; An- nual Members, 2; Y. P. S. C. E. of First Cong. Ch., 5.....	37 00
Santa Cruz. Chinese Mon. Offs., 11.80; Annual Member-	

ships and Anniversary Offs., 22.50; Pon Fang, 4; Miss Hale 5.10; Chinese Monthlies, 18.30 San Bernardino. Chinese Mon. Offs., 2.50; Annual Member- ships, 10; Miss Fannie Draper 10; WONE QUON YON, 25 to const. himself L. M.; Chinese Monthlies, 8.70.....	56 20
San Diego. Chinese Mon. Offs., 4.30. Lee Leung, 5; Annual Memberships, 38.00; Chinese Monthlies, 13.75; A Friend, 1.....	62 05
San Francisco. Central Mission Annual Memberships, 38, "In part to const. Rev. John Kim- ball, L.M.," 10.75; Central Mission Mons. 31.15; Barnes Mission Monthlies, 9; West Mission Monthlies, 7.20; ranch Ass'n Christian Chinese, 1.25; S. F. Branch Cong. Ass'n of Christian Chinese, 7.50; Beth- any Ch., James F. Crockett, 10; Annual Members, etc., 15; West Mission Mon. Offs., 3.15; Annual Memberships, 4; Barnes Mission Mon. Offs., 1.75.....	138 75
Saratoga. Anniversary Offs. of Americans, 12.75; Annual Memberships and other Offs. of Chinese to const. Mr. and Mrs. C. C. Bell, L.Ms., 60; Chinese Monthlies, 6.....	78 75
Stockton. Chinese Monthlies, 12.20; John Jackson, 3.75; Lee Sing, 5.....	20 95
Vernondale. Annual Member- ship, and Anniversary Offs., 16.35; Chinese Monthlies, 3.50; Cong. S. S., Special, 7.55; Woman's Miss'y Soc., thro' W. H. M. U. of So. Cal., by Mrs. M. M. Smith, Treas., 7.....	34 40
Ventura. Chinese Monthlies, 2.50; Annual Memberships, etc., 13; Y.P.S.C.E. of Cong. Ch., 15; Chinese Monthlies, 15.40.....	45 90
Lorin. Cong. Ch.....	3 75
Pacific Grove. Mayflower Ch.. Woman's Home Missionary Union of Southern Cal.....	4 85 30 00

FROM INDIVIDUALS:

L. S. Sherman, 25; Rev. Geo. Moor, D.D., 10; Mrs. A. B. Sargent, 5; Mrs. Farnham, of East Oakland, 2.....	42 00
	<u>1,023 65</u>

FROM EASTERN FRIENDS:

Danvers, Mass. Bible Class, by Rev. F. B. Perkins.....	10 00
Marlboro, Mass. Through Miss H. J. Alexander, Mrs. L. L. Fairbanks, 5; John Brigham, 2; Mrs. William Fay, 1; Miss Blanche Sawin, 1; Chinese Class, 2.90.....	11 90
Ware, Mass. Miss S. R. Sage.. Worcester, Mass. Miss Mattie Sanford.....	15 00 3 00
New York, N. Y. Pilgrim Ch., Chinese Sab. Sch.....	20 00
	<u>59 90</u>

Total.....\$1,083 55

H. W. HUBBARD, Treas.,
Bible House, N. Y.